

of RANDOLPH HAMPSHIRE

Special
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2017



2017 Annual Report

TOWN DIRECTORY

AMBULANCE Call 911

You are encouraged to call 911 to request an ambulance.

FIRE DEPARTMENT Call 911

Dana Horne, Chief

Gorham provides emergency dispatch service for Fire, Police, and Life Squad.

RANDOLPH POLICE Call 911 or 466-3950

G. Alan Lowe Jr., Chief

If there is no response from the Randolph Police, contact State Police at 603-846-3333.

BUILDING PERMITS, DRIVEWAY PERMITS, SIGN PERMITS 466-5771

A building permit is required when: a building or structure is constructed, relocated, demolished, outside dimensions are altered, or when a project is other than normal maintenance. The Land Use Ordinance and Permit applications may be obtained from the Selectmen's office or on line at

<http://www.randolph.nh.gov/general%20info.htm>.

BURNING PERMITS

Jeff Parker, Forest Fire Warden (603) 662-4050

A permit must be obtained from Jeff Parker or Alan Lowe **for any** outdoor fire.

CEMETERY

Steve Hartman, Chairman

Our cemeteries are public. Applications for plots can be obtained from any of the Trustees

CONSERVATION COMMISSION

Bruce Kirmmse, Chairman

The Conservation Commission meets as posted. All meetings are open to the public.

DOG LICENSES

Anne Kenison, Town Clerk - see inside back cover for hours

Dog licenses must be obtained or renewed by the end of April each year.

LAND USE ORDINANCE – SUBDIVISION REGULATIONS

The land use ordinance is available at the Selectmen's Office or online at

<http://www.randolph.nh.gov/general%20info.htm>.

LIBRARY 466-5408

Yvonne Jenkins, Librarian

Hours: Monday 3 PM to 8 PM; Wednesday 3 PM to 8 PM; Friday 10 AM to Noon; Saturday 10 AM to Noon

PLANNING BOARD

John Scarinza, Chairman

The planning board meets at 7PM at the Town Hall on the first Thursday of the month. All meetings are open to the public.

BOARD OF ADJUSTMENT

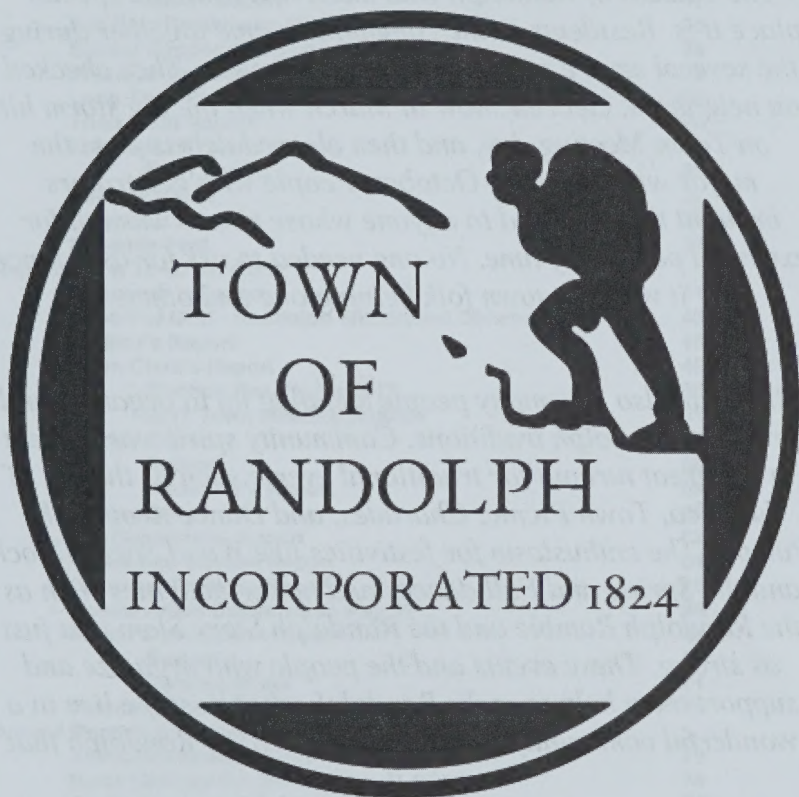
Paul Cormier, Chairman.

Call the Chairman for dates and times of meetings. All meetings are open to the public.

(continued inside back cover)

Check www.randolph.nh.gov for updates

2017 Annual Town Report
Town of Randolph, New Hampshire



January 1st through December 31st 2017

2017 Town Report

Is Dedicated to

The citizens of Randolph who make this town the special place it is. Residents in the community came together during the several severe storms that hit us this year. They checked on neighbors, cleared snow in March when the big storm hit on Town Meeting day, and then cleared debris from the major wind storm in October. People with generators brought them around to anyone whose power was out for extended periods of time. No one needed to ask for assistance it was just town folk helping one and other.

This year also saw many people stepping up to organize and promote Randolph traditions. Community spirit was evident in the great turnout for traditional events such as the 4th of July Tea, Town Picnic, Charades, and Dance Around the Pumps. The enthusiasm for festivities like Wood Spring Stock and the Spring and Fall dances and newer activities such as the Randolph Ramble and the Randolph Story Slam was just as strong. These events and the people who organize and support them help to make Randolph what it is. We live in a wonderful community and it is the citizens of Randolph that make it one.



Table of Contents

Dedication	1
Table of Contents	2
Officers for 2017	3
2018 Warrant	5
Finances	
Revenues & Receipts	9
Appropriations & Payments	10
Tax Rate Computation	15
Tax Collector's Report	
MS-61 Report	17
Tax Rate Breakdown Chart	23
School Cooperative Apportionment	24
Previous Years Records	25
Long Term Planning	27
Trust Fund Report	29
Schedule of Town Property	30
MS-1 Report	31
Balance Sheet	37
Treasurer's Report	38
Stipends Paid	39
Reports from Town Officials	
Selectmen's Report	41
Report of GRS - Randolph Withdrawal Determination	43
Auditor's Report	48
Town Clerk's Report	49
Election Results for 2017	50
2017 Town Meeting Minutes	51
Library Report	57
Budget	58
Treasurer's Report	59
Police Report	61
Fire Department Report	62
Forest Fire Warden Report	64
Cemetery Trustees Report	65
Conservation Commission Report	66
Forest Commission Report	67
Budget	70
Balance Sheet	71
Planning Board Report	72
Annual Reports from Local Services	
AVRRDD Annual Report	73
North Country Council	74
Gorham Learning Center Annual Report	75
Family Resource Center Annual Report	76
Tri-County Transit	77
Tri-County CAP	78
North Woods Home Health	79
Northern Human Services	80
Reports from State Officials	
Woodburn	81
Kenney	82
Letter to Veterans	83
Randolph Foundation – Welcome	85
Vital Statistics	87

Directory of Town Services & Boards Inside front and back covers

Cover Picture – the Bear - photo by Karen Eitel

We had many submissions and wish to thank all who submitted photos.

TOWN OF RANDOLPH

TOWN OFFICERS

2017

SELECTMEN 3 yr.	Michele Cormier, Co Chairman John Turner Lauren Bradley, Co Chairman	Term Expires 2020 Term Expires 2018 Term Expires 2019
TOWN CLERK 3 yr.	Anne Kenison Suzanne Lowe-Santos	Term Expires 2018 Deputy Clerk
MODERATOR 2 yr.	David Willcox John Scarinza	Term Expires 2018 Deputy Moderator
TREASURER 1 yr.	Angela Brown Kathleen Kelley	Term Expires 2018 Deputy Treasurer
TAX COLLECTOR 3 yr.	Anne Kenison Linda Dupont	Term expires 2019 Deputy Tax Collector
ROAD AGENT	Kevin Rousseau	Appointed
TRUSTEES OF THE	Lark Andreas, Chairman	Term Expires 2020
TRUST FUNDS 3 yr.	Beverly Jadis Michael Sewick Judith Kenison	Appointed (2017) Term Expires 2019 Term Expires 2018
SUPERVISORS OF THE CHECKLIST 6 yr.	Michael Sewick, Chairman Denise Demers Brett Halvorson	Term Expires 2022 Term Expires 2018 Term Expires 2020
PLANNING BOARD 3 yr.	John Scarinza, Chairman Arlene Eisenberg Robert Ross, Jr. Roberta Arbree David Willcox John Turner	Term Expires 2018 Term Expires 2019 Term Expires 2020 Term Expires 2018 Alternate Selectmen Representative
BOARD OF ADJUSTMENT 3 yr.	Paul Cormier, Chairman G. Alan Lowe, Jr. Michael Micucci Guy (Horton) Stever Robert Leclerc David Ruble	Term expires 2018 Term Expires 2020 Term Expires 2018 Term Expires 2019 Alternate Alternate
CEMETERY TRUSTEES 3 yr.	Steven Hartman, Chairman Suzanne Lowe-Santos Karen Eitel	Term Expires 2020 Term Expires 2018 Term Expires 2019
LIBRARY TRUSTEES 3 yr.	Nancy Penney, Chairman Heather Wiley Janet Halvorson Denise Demers Steven Teczar Yvonne Jenkins	Term Expires 2018 Term Expires 2019 Term Expires 2020 Alternate (1 yr.) Alternate (1 yr.) Librarian
GRS Coop School District Representatives	Angela Brown Gaye Ruble	

TOWN OF RANDOLPH

TOWN OFFICERS

2017

CONSERVATION COMMISSION Appointed 3 yr.	Bruce Kirmmse, Chairman Walter Graff James Hunt Guy Stever Roberta Arbree Gary Newfield Lauren Bradley	Term Expires 2018 Term Expires 2018 Term Expires 2019 Term Expires 2020 Term Expires 2020 Term Expires 2018 Selectmen Representative
TOWN FOREST COMMISSION Appointed 3 yr.	John Scarinza, Chairman Walter Graff Jeffrey Parker Mark Kelley Doug Mayer Laura Brockett David Willcox Michele Cormier	Planning Board Representative Conservation Comm. Rep. Term Expires 2019 Term Expires 2020 Term Expires 2018 Alternate Alternate Selectmen Representative
AUDITORS 2 yr.	Philip Guiser Wendy Walsh	Term Expires 2018 Term Expires 2019
FOREST FIRE WARDEN Appointed	Jeffrey Parker	Term Expires 2018
FIRE CHIEF	Dana Horne	
POLICE CHIEF	G. Alan Lowe, Jr.	
LIFE SQUAD DIRECTORS	Open	
EMERGENCY MANAGEMENT DIRECTOR	Open	
HEALTH OFFICER	Dr. John McDowell Barbara Arnold, Deputy Health Officer	Term Expires Sept. 2019 Term Expires Sept. 2019
AVRRD REPRESENTATIVE 3 yr.	Raymond Aube Paul Jadis John Turner	Term Expires 2020 1st Alternate 2nd Alternate
NORTH COUNTRY COUNCIL REPRESENTATIVES 3 yr.	Doug Grant	
COOS ECONOMIC DEVELOPMENT CORP REPRESENTATIVE	Open	
SCENIC BY-WAYS COUNCIL Appointed	Doug Grant Michele Cormier	

Town of Randolph, New Hampshire
2018 Town Meeting WARRANT
POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 13th of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.
2. To vote by ballot to see if the Town will accept various amendments to the Randolph Land-Use Ordinance as recommended by the Planning Board.
3. Raise and appropriate \$ 52,200 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 35,700
Town Officers' Stipends	\$ 16,500

4. Raise and appropriate \$ 79,430 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 6,730
4150 Financial Administration	\$ 4,900
4152 Revaluation of Property	\$ 9,500
4153 Legal Expenses	\$ 3,800
4155 Personnel Administration	\$ 9,800
4191 Planning & Zoning	\$ 4,400
4194 General Government Building	\$ 26,300
4195 Cemeteries	\$ 4,500
4196 Insurance	\$ 8,500
4197 Regional Associations & Ads	\$ 1,000

5. Raise and appropriate \$ 51,715 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$ 8,050
4215 Ambulance	\$ 14,725
4220 Fire	\$ 21,790
4240 Elevator Inspection	\$ 2,250
4290-99 Other Public Safety [EMS, Dispatch, Repeater, Life Squad]	\$ 4,900

6. Raise and appropriate \$ 105,900 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 48,400
4312 Highways & Streets – Summer	\$ 28,000
4312 Highways & Streets – Winter	\$ 20,500
4313 Bridges & Culverts	\$ 6,000
4316 Street Lighting	\$ 3,000

7. Raise and appropriate \$ 31,500 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 14,000
4324 Solid Waste Disposal	\$ 13,500
4325 Solid Waste Clean-Up	\$ 3,500
4326 Sewage Collection & Disposal	\$ 500

8. Raise and appropriate \$ 3,000 for **HEALTH & WELFARE** to include:

4440 Welfare	
4445 Life-Line	\$ 2,000
4445 Welfare, vendor payments	\$ 1,000

9. Raise and appropriate \$ 25,289 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 5,800
4550 Library	\$ 17,750
4583 Patriotic Purposes	\$ 100
4589 Other Culture & Recreation	\$ 1,639

10. Raise and appropriate \$ 1,900 for **CONSERVATION** to include:

4610 Conservation	
4611 General Expense	\$ 250
4613 Minute Taker	\$ 250
4614 Meetings/Trainings	1,000
4619 Other-Conservation	400

11. Raise and appropriate \$ 56,500 for **DEBT SERVICE** to include:

4700 Debt Service	
4711 Principal – Long Term Notes	\$ 50,000
4721 Interest – Long Term Notes	\$ 6,500

12. To see if the town will vote to raise and appropriate \$20,000 and place in the **Highway Heavy Vehicle Capital Reserve Fund**. *(The Selectmen Recommend Passage of This Article.)*

13. To see if the town will vote to raise and appropriate \$365,000 and place in the Roads and Bridges Expendable Trust, with \$300,000 of said funds to come from the unassigned fund balance. *(The Selectmen Recommend the Passage of this Article.)*

14. To see if the town will vote to raise and appropriate \$10,000 and place in the **Fire Equipment and Protection Expendable Trust Fund**. *(The Selectmen Recommend Passage of This Article.)*

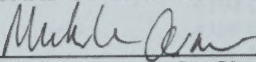
15. To see if the town will vote to raise and appropriate \$5,000 and place in the **Expendable Trust for Town Buildings**. *(The Selectmen Recommend Passage of This Article.)*

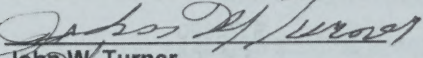
16. To see if the town will vote to raise and appropriate \$5,000 and place in the **Expendable Trust for Town Recreation Facilities**. *(The Selectmen Recommend Passage of This Article.)*

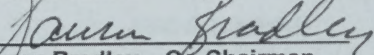
17. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the Family Resource Center at Gorham. (Placed on the Warrant by the petition of 13 Randolph residents.) *(The Selectmen Recommend the Passage of this Article.)*
18. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the Gorham Community Learning Center in Gorham. *(Placed on the Warrant by the petition of 15 Randolph residents). (The Selectmen Recommend the Passage of this Article.)*
19. To see if the Town will vote to designate as Town Forest Land:
- One parcel of 15.26 acres of undeveloped land in the Town of Jefferson, further described as Lot 1 parcel 33B, Sheet 10 as revised in 2017, previously owned by Six Gun City Inc. and now owned by the Town of Randolph.*
20. Pursuant to NH RSA 195:25 (dated June 15, 2005): Procedure for Withdrawal, the Town of Randolph hereby applies the law in effect as of this date and directs the Gorham Randolph Shelburne (GRS) Cooperative School District to conduct a withdrawal feasibility study and deliver to the Town a comprehensive study inclusive of all alternative educational options available to Randolph. We further direct the withdrawal feasibility study to submit to the NH State Board of Education the previously submitted Withdrawal Study Minority Report, inclusive of the Withdrawal Plan Pursuant to NH RSA 195:26, as submitted to NH State Board of Education on November 17, 2017. (Placed on Warrant by the petition of 19 residents).
21. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

BOARD OF SELECTMEN:


Michele Cormier, Co-Chairman


John W. Turner


Lauren Bradley, Co-Chairman

Town of Randolph
Budget vs Actual
Ending Dec. 31, 2017

Income

Jan - Dec 17

GENERAL FUND

3100-Revenue from Taxes

3110 Property Taxes	\$ 1,031,822.21
3115 Prior Year Taxes	7,956.76
3185 Yield Taxes	463.86
3186 Payment in Lieu of T	55,002.00
3190 Int.&Fees-Delinquen	2,166.36

Total 3100-Revenue from Taxes 1,097,411.19

3200 Rev-Licenses,Permits & Fee

3210 Business-Licenses &	45.00
3220 Motor Vehicles-Permit Fee	
1 Motor Vehi	74,194.30
2 Motor Vehi	136.00
3 M V Fees	1,404.00
4 Boat Regi	27.00

Total 3220 Motor Vehicle: 75,761.30

3290 Other Licenses & Permits

1 Dog Licenc	304.50
2 Filing Fees	10.00
3 Vital Statis	260.00
4 Voter's Chi	300.00

Total 3290 Other Licenses 874.50

Total 3200 Rev-Licenses,Permits & Fee 76,680.80

3350 Revenue from State-NH

3352 Meals & Room Tax C	15,825.02
3353 Highway Block Gran	31,321.09

Total 3350 Revenue from State-NH 47,146.11

3400 Revenue-Charges for Servs.

3401 Income from Departments

5 Police Dep	130.00
6 Selectmen'	36.50
8 Disposal F	97.00
9 Misc	2,665.19

Total 3401 Income from D 2,928.69

3409 Other Charges 156.00

Total 3400 Revenue-Charges for Servs. 3,084.69

3500 Revenue from Misc. Sources

3502 Interest on Investme 413.23

Total 3500 Revenue from Misc. Source: 413.23

3900 Interfund Operating Transf

3912 Transfer from Reven 94,341.23

Total 3900 Interfund Operating Transf 94,341.23

Total GENERAL FUND

1,319,077.25

Total Income

1,319,077.25

\$ 1,319,077.25

Town of Randolph
Budget vs. Actual
Ending Dec. 31, 2017

Expense

	Jan - Dec 17	2017 Budget	2018 Budget
4100 General Government			
4130 Executive			
01 Selectmen-Legal Notices	783.50	500.00	750.00
02 Selectmen-Misc.	2,040.87	3,000.00	2,500.00
03 Selectmen-Office Supplies	902.57	1,000.00	1,000.00
04 Selectmen-Postage	688.37	500.00	700.00
05 Selectmen-Assistant	23,191.00	20,000.00	24,000.00
06 Selectmen-Telephone			
1 Internet	943.55	1,000.00	1,000.00
2 Telephone	968.33	2,000.00	1,000.00
Total 06 Selectmen-Telephone	1,911.88	3,000.00	2,000.00
08 Selectmen-Travel & Meetings	778.94	500.00	750.00
10 Computer Upgrades + Support	4,059.65	2,500.00	4,000.00
12 Town Officers' Stipends	16,265.00	16,140.00	16,500.00
Total 4130 Executive	50,621.78	47,140.00	52,200.00
4140 Election, Registrations			
1 Town Clerk Misc Exp	522.28	1,000.00	1,330.00
2 Town Clerk-Ballot Printing	0.00	500.00	500.00
3 Town Clerk-Commissions	2,825.00	3,500.00	3,500.00
4 Town Clerk-Legal Notices	48.00	100.00	100.00
5 Town clerk-Travel & Meetings	649.03	800.00	900.00
6 Town Clerk State Fees			
Dog tags	80.01		100.00
6 Town Clerk State Fees - Other	245.50	180.00	300.00
Total 6 Town Clerk State Fees	325.51	180.00	400.00
Total 4140 Election, Registrations	4,369.82	6,080.00	6,730.00
4150 Financial Administration			
2 Tax Collectors-Expenses	2,367.17	3,000.00	2,300.00
3 Town Report & Postage	2,038.04	2,500.00	2,500.00
4 Treasurers-Expenses	0.00	100.00	100.00
Total 4150 Financial Administration	4,405.21	5,600.00	4,900.00
4152 Revaluation of Property			
1 Revaluation of Property	9,099.10	9,312.00	9,400.00
3 Tax Map Revisions	0.00	100.00	100.00
4 Deeds from Registry	45.46		
Total 4152 Revaluation of Property	9,144.56	9,412.00	9,500.00
4153 Legal Expenses			
2 Legal Advice	281.48	2,000.00	1,000.00
3 Legal Defense	508.34	5,000.00	2,000.00
4 Planning Board & Bd of Adj	49.00	2,500.00	500.00
8 Statue Books & Updates (RSA's)	0.00	300.00	300.00
Total 4153 Legal Expenses	838.82	9,800.00	3,800.00

Town of Randolph
Budget vs. Actual
Ending Dec. 31, 2017

	Jan - Dec 17	2017 Budget	2018 Budget
4155 Personnel Administration			
1 Town share SS & Medicare tax	7,332.00	7,000.00	7,500.00
2 Unemployment Tax	43.80	300.00	300.00
3 Workman's Compensation Ins	1,720.00	3,000.00	2,000.00
Total 4155 Personnel Administration	9,095.80	10,300.00	9,800.00
4191 Planning & Zoning			
02 Board of Adjustment			
1 Minute taker	50.00		200.00
02 Board of Adjustment - Other	48.00	1,000.00	500.00
Total 02 Board of Adjustment	98.00	1,000.00	700.00
03 Planning Board			
1 Minute Taker	425.00		500.00
03 Planning Board - Other	84.39	1,000.00	3,200.00
Total 03 Planning Board	509.39	1,000.00	3,700.00
4191 Planning & Zoning - Other	40.00		
Total 4191 Planning & Zoning	647.39	2,000.00	4,400.00
4194 General Government Building			
01 Town Buildings - Misc.	0.00	5,000.00	0.00
02 Electric			
1 Town Hall	4,033.35		4,100.00
2 Old Library	209.08		200.00
02 Electric - Other	0.00	3,500.00	0.00
Total 02 Electric	4,242.43	3,500.00	4,300.00
03 Town Hall-Fuel	3,875.46	5,000.00	5,000.00
04 Town Prop. Upkeep	14,726.24	12,000.00	15,000.00
06 Janitor	1,933.38	2,500.00	2,000.00
Total 4194 General Government Building	24,777.51	28,000.00	26,300.00
4195 Cemeteries			
3. · Upkeep-Durand Road	2,230.00	3,000.00	3,000.00
4. · Upkeep-Randolph Hill	1,100.00	2,000.00	1,500.00
Total 4195 Cemeteries	3,330.00	5,000.00	4,500.00
4196 Insurance	8,345.00	10,000.00	8,500.00
4197 Regional Assoc & Ads	1,070.00	1,000.00	1,000.00
Total 4100 General Government	116,645.89	134,332.00	131,630.00
4200 Public Safety			
4210 Police			
2 Police Mileage	1,888.56	2,000.00	2,000.00
3 Miscellaneous Expense	273.46	500.00	500.00
4 Safety (Supplies & Equip)	0.00	500.00	500.00
5 Traffic & Protection (Labor)	4,634.26	4,750.00	5,000.00
6 Police Chief Fees	80.00	200.00	50.00
Total 4210 Police	6,876.28	7,950.00	8,050.00
4215 Ambulance			
1 Gorham	14,269.00	14,269.00	14,725.00
Total 4215 Ambulance	14,269.00	14,269.00	14,725.00

Town of Randolph
Budget vs. Actual
Ending Dec. 31, 2017

	Jan - Dec 17	2017 Budget	2018 Budget
4220 Fire			
01 Electricity	2,332.86	2,500.00	2,500.00
02 Equipment	0.00	2,000.00	2,000.00
03 Forest fire Traning & Equip	473.13	500.00	500.00
04 Gas & Oil	379.94	250.00	400.00
05 Heating Oil	2,657.80	3,500.00	3,500.00
06 Misc.	887.68	2,500.00	2,000.00
07 Telephone/Internet			
1 Telephone	598.90		565.00
2 Internet	576.81		825.00
07 Telephone/Internet - Other	0.00	750.00	0.00
Total 07 Telephone/Internet	1,175.71	750.00	1,390.00
08 Training incl fire chief	2,431.00	2,500.00	2,500.00
09 Truck Repairs	761.54	2,000.00	2,000.00
11 - Stipends	3,300.00	4,050.00	5,000.00
Total 4220 Fire	14,399.66	20,550.00	21,790.00
4240 Building Inspections			
2 Inspectional Service-Bldgs	1,068.00	1,250.00	1,250.00
3 Elevator Inspection & Permitti	800.00	775.00	1,000.00
Total 4240 Building Inspections	1,868.00	2,025.00	2,250.00
4290 Emergency Management	0.00	500.00	500.00
4299 Other Public Safety			
1 Dispatch	1,658.95	1,750.00	2,400.00
2 Lifesquad	0.00	500.00	800.00
3 Repeater	1,200.00	1,200.00	1,200.00
Total 4299 Other Public Safety	2,858.95	3,450.00	4,400.00
Total 4200 Public Safety	40,271.89	48,744.00	51,715.00
4310 Highway & Streets			
4311 General Highway			
1 Gas & Oil	4,709.11	7,000.00	6,000.00
2 Gravel/Sand/Salt	13,293.32	13,000.00	14,000.00
3 Hghy-Truck Repair&Maint	9,070.81	15,000.00	12,000.00
4 Misc.	1,912.95	4,000.00	3,000.00
5 Paving	3,000.00	3,000.00	7,000.00
6 Roadside Mowing	3,525.00	4,000.00	4,000.00
7 Shop Tools	2,397.02	2,000.00	1,000.00
8 Heating Fuel for Shop	604.56	925.00	500.00
9 Electric	743.96	550.00	900.00
Total 4311 General Highway	39,256.73	49,475.00	48,400.00

Town of Randolph
Budget vs. Actual
Ending Dec. 31, 2017

	Jan - Dec 17	2017 Budget	2018 Budget
4312 Highway & Streets			
2 Summer			
1 Town Employee Labor	9,448.50	13,000.00	16,000.00
2 Summer Contracted Lbr & Equip	9,615.10	10,000.00	12,000.00
Total 2 Summer	19,063.60	23,000.00	28,000.00
3 Winter			
1 Town Employee Labor	20,721.75	15,000.00	18,000.00
2 Winter Contracted Lbr & Equip	2,607.50	2,000.00	2,500.00
Total 3 Winter	23,329.25	17,000.00	20,500.00
Total 4312 Highway & Streets	42,392.85	40,000.00	48,500.00
4313 Bridges & Culverts	5,282.72	8,800.00	6,000.00
4316 Street Lighting	2,717.09	3,500.00	3,000.00
Total 4310 Highway & Streets	89,649.39	101,775.00	105,900.00
4320 Sanitation			
4323 Solid Waste Collection	13,610.00	13,500.00	14,000.00
4324 Solid Waste disposal			
3 Transfer Station	1,562.37	2,000.00	2,000.00
4 Mt. Carberry Landfill Fees	5,089.28	5,500.00	5,500.00
5 Recycling	5,758.00	6,000.00	6,000.00
Total 4324 Solid Waste disposal	12,409.65	13,500.00	13,500.00
4325 Solid Waste Clean-Up			
2 Monitoring of Test Wells	0.00	3,500.00	3,500.00
Total 4325 Solid Waste Clean-Up	0.00	3,500.00	3,500.00
4326 Sewage Collection & Disp.	500.00	500.00	500.00
Total 4320 Sanitation	26,519.65	31,000.00	31,500.00
4440 Welfare			
4443 - Life Line	1,890.00	2,000.00	2,000.00
4445 - Welfare, vendor payments	0.00	1,000.00	1,000.00
Total 4440 Welfare	1,890.00	3,000.00	3,000.00
4500 Culture & Recreation			
4520 Parks & Recreation			
1 Gorham Recreational Fee	800.00	800.00	800.00
5 Pool Maintenance and Misc.	2,127.65	1,000.00	2,500.00
7 Pool Repairs (non routine)	0.00	3,500.00	2,500.00
4520 Parks & Recreation - Other	200.00		
Total 4520 Parks & Recreation	3,127.65	5,300.00	5,800.00
4550 Library	17,612.35	17,750.00	17,750.00
4583 Patriotic Purposes	75.85	50.00	100.00
4589 Other Culture & Recreation			
1 Culture & Recreation Misc.	0.00	100.00	100.00
2 Public Service	1,039.00	8,100.00	1,539.00
4589 Other Culture & Recreation - Other	6,600.00		
Total 4589 Other Culture & Recreation	7,639.00	8,200.00	1,639.00
Total 4500 Culture & Recreation	28,454.85	31,300.00	25,289.00

Town of Randolph
Budget vs. Actual
Ending Dec. 31, 2017

	Jan - Dec 17	2017 Budget	2018 Budget
4610 Conservation			
4611 - General Expense	236.00	0.00	250.00
4613 - Minute Taker	225.00	250.00	250.00
4614 - Meetings/Trainings	970.81		1,000.00
4619 - Other Conservation	337.00	1,039.00	400.00
4620 - Inventories/Studies	4,000.00	4,000.00	0.00
Total 4610 Conservation	5,768.81	5,289.00	1,900.00
4700 Debt Service			
4711 - Principal long term bond & note	50,000.00	50,000.00	50,000.00
4721 - Interest long term bond & note	8,186.33	8,200.00	6,500.00
Total 4700 Debt Service	58,186.33	58,200.00	56,500.00
4900Capital Outlay			
4902 Machinery, Vec. & Equip.			
4902.10 Fire Dept turn out gear	1,578.42	0.00	0.00
4902.12 2013 Ford F-350	25,171.01		
Total 4902 Machinery, Vec. & Equip.	26,749.43	0.00	0.00
4903 Buildings			
4903.1 - Capital Cost - Muni Bldg Complx	3,146.00		
Total 4903 Buildings	3,146.00		
4909 Improvement non-building			
4909.7 - Boxed Culverts			
4909.7a - Boxed Culverts	14,428.19		
4909.7 - Boxed Culverts - Other	90,988.81		
Total 4909.7 - Boxed Culverts	105,417.00		
Total 4909 Improvement non-building	105,417.00		
Total 4900Capital Outlay	135,312.43	0.00	0.00
4910 Interfund Transfers Out			
4915 Transfer to Capital Resv.			
1 Heavy Vehicle Equipment	20,000.00	20,000.00	20,000.00
Total 4915 Transfer to Capital Resv.	20,000.00	20,000.00	20,000.00
4916 Transfer to Trust & Agency			
03 Town Road Improvement Exp TF	65,000.00	65,000.00	65,000.00
05 Town Bldgs Imprv'mt & Rpr TF	5,000.00	10,000.00	10,000.00
07 Fire Equip/Protection Imp TF	10,000.00	5,000.00	5,000.00
08 Revaluation of Property TF	0.00	5,000.00	5,000.00
12 Recreation Fac & Equip Maint	5,000.00		
Total 4916 Transfer to Trust & Agency	85,000.00	85,000.00	85,000.00
Total 4910 Interfund Transfers Out	105,000.00	105,000.00	105,000.00
4930 Payments/Tax Asses.ofOther			
4931 Taxes Assessed for County	333,806.00		
4933 Taxes for School District	319,948.00		
Total 4930 Payments/Tax Asses.ofOther	653,754.00		
6999 - Uncategorized Expenses			
01- Purchase of Tax Liens	0.00		
Total 6999 - Uncategorized Expenses	0.00		
Total Expense	1,261,453.24	518,640.00	512,434.00
Net Income	57,624.01		



2017
\$14.66

Tax Rate Breakdown Randolph

Municipal Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$342,741	\$70,734,698	\$4.85
County	\$333,806	\$70,734,698	\$4.72
Local Education	\$217,459	\$70,734,698	\$3.07
State Education	\$133,677	\$66,136,598	\$2.02
Total	\$1,027,683		\$14.66

Village Tax Rate Calculation			
Jurisdiction	Tax Effort	Valuation	Tax Rate
Total	\$0		\$0.00

Tax Commitment Calculation	
Total Municipal Tax Effort	\$1,027,683
War Service Credits	(\$4,500)
Village District Tax Effort	\$0
Total Property Tax Commitment	\$1,023,183

10/31/2017

Stephan Hamilton
Director of Municipal and Property Division
New Hampshire Department of Revenue Administration



Memorial Day Weekend



Tax Collector's Report

For the period beginning and ending

This form is due **March 1st (Calendar Year)** or **September 1st (Fiscal Year)**

Instructions

Cover Page

- Specify the period begin and period end dates above
- Select the entity name from the pull down menu (County will automatically populate)
- Enter the year of the report
- Enter the preparer's information

For Assistance Please Contact:

NH DRAMunicipal and Property Division

Phone: (603) 230-5090

Fax: (603) 230-5947

<http://www.revenue.nh.gov/mun-prop/>

ENTITY'S INFORMATION ?

Municipality:

County:

Report Year:

PREPARERS INFORMATION ?

First Name

Last Name

Street No.

Street Name

Phone Number

Email (optional)



New Hampshire
Department of
Revenue Administration

MS-64

Debits

Uncollected Taxes Beginning of Year	Account	Levy for Year of this Report	Prior Levies (Please Specify Years)					
			Year:	2016	Year:	2015	Year:	2014
Property Taxes	3110			\$42,080.22				
Resident Taxes	3180							
Land Use/Change Taxes	3120							
Yield Taxes	3185			\$463.86				
Excavation Tax	3187							
Other Taxes	3189							
Property Tax Credit Balance								
Other Tax or Charges Credit Balance								

Taxes Committed This Year	Account	Levy for Year of this Report	Prior Levies	
			2016	
Property Taxes	3110	\$1,023,824.00		
Resident Taxes	3180			
Land Use/Change Taxes	3120			
Yield Taxes	3185			
Excavation Tax	3187			
Other Taxes	3189			
-				
Add Line				

Overpayment Refunds	Account	Levy for Year of this Report	Prior Levies		
			2016	2015	2014
Property Taxes	3110	\$486.00			
Resident Taxes	3180				
Land Use/Change Taxes	3120				
Yield Taxes	3185				
Excavation Tax	3187				
-					
Add Line					
Interest and Penalties on Delinquent Taxes	3190	\$538.15	\$1,921.35		
Interest and Penalties on Resident Taxes	3190				
Total Debits		\$1,024,806.21	\$44,465.43	\$0.00	\$0.00



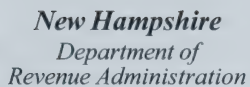
New Hampshire
Department of
Revenue Administration

MS-61

Credits

Remitted to Treasurer	Levy for Year of this Report	2016	Prior Levies 2015	2014
Property Taxes	\$1,015,788.30	\$34,209.52		
Resident Taxes				
Land Use/Change Taxes				
Yield Taxes		\$463.86		
Interest (Include Lien Conversion)	\$538.15	\$1,517.35		
Penalties		\$404.00		
Excavation Tax				
Other Taxes				
Conversion to Lien (Principal Only)		\$7,870.70		
<input type="checkbox"/> <input type="text"/>				
<input type="button" value="Add Line"/>				
Discounts Allowed				

Abatements Made	Levy for Year of this Report	2016	Prior Levies 2015	2014
Property Taxes				
Resident Taxes				
Land Use/Change Taxes				
Yield Taxes				
Excavation Tax				
Other Taxes				
<input type="checkbox"/> <input type="text"/>				
<input type="button" value="Add Line"/>				
Current Levy Deeded				



MS-64

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$8,479.76
Total Unredeemed Liens (Account #1110 - All Years)	\$4,591.06



Lien Summary

Summary of Debits

	Last Year's Levy	Prior Levies (Please Specify Years)		
		Year: 2016	Year: 2015	Year: 2014
Unredeemed Liens Balance - Beginning of Year			\$1,149.34	\$1,161.82
Liens Executed During Fiscal Year		\$8,663.52		
Interest & Costs Collected (After Lien Execution)		\$467.50	\$0.83	
-				
Add Line				
Total Debits	\$0.00	\$9,131.02	\$1,150.17	\$1,161.82

Summary of Credits

	Last Year's Levy	Prior Levies		
		2016	2015	2014
Redemptions		\$5,356.94	\$9.30	
-				
Add Line				
Interest & Costs Collected (After Lien Execution) #3190		\$467.50	\$0.83	
-				
Add Line				
Abatements of Unredeemed Liens				
Liens Deeded to Municipality		\$324.74	\$320.02	\$372.62
Unredeemed Liens Balance - End of Year #1110		\$2,981.84	\$820.02	\$789.20
	\$0.00	\$9,131.02	\$1,150.17	\$1,161.82

For DRA Use Only

Total Uncollected Taxes (Account #1080 - All Years)	\$8,479.76
Total Unredeemed Liens (Account #1110 - All Years)	\$4,591.06



RANDOLPH(381)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name

Preparer's Last Name

Date

Anne

Kenison

01/19/2018

2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <http://proptax.org/nh/>. If you have any questions, please contact your Municipal Services Advisor.

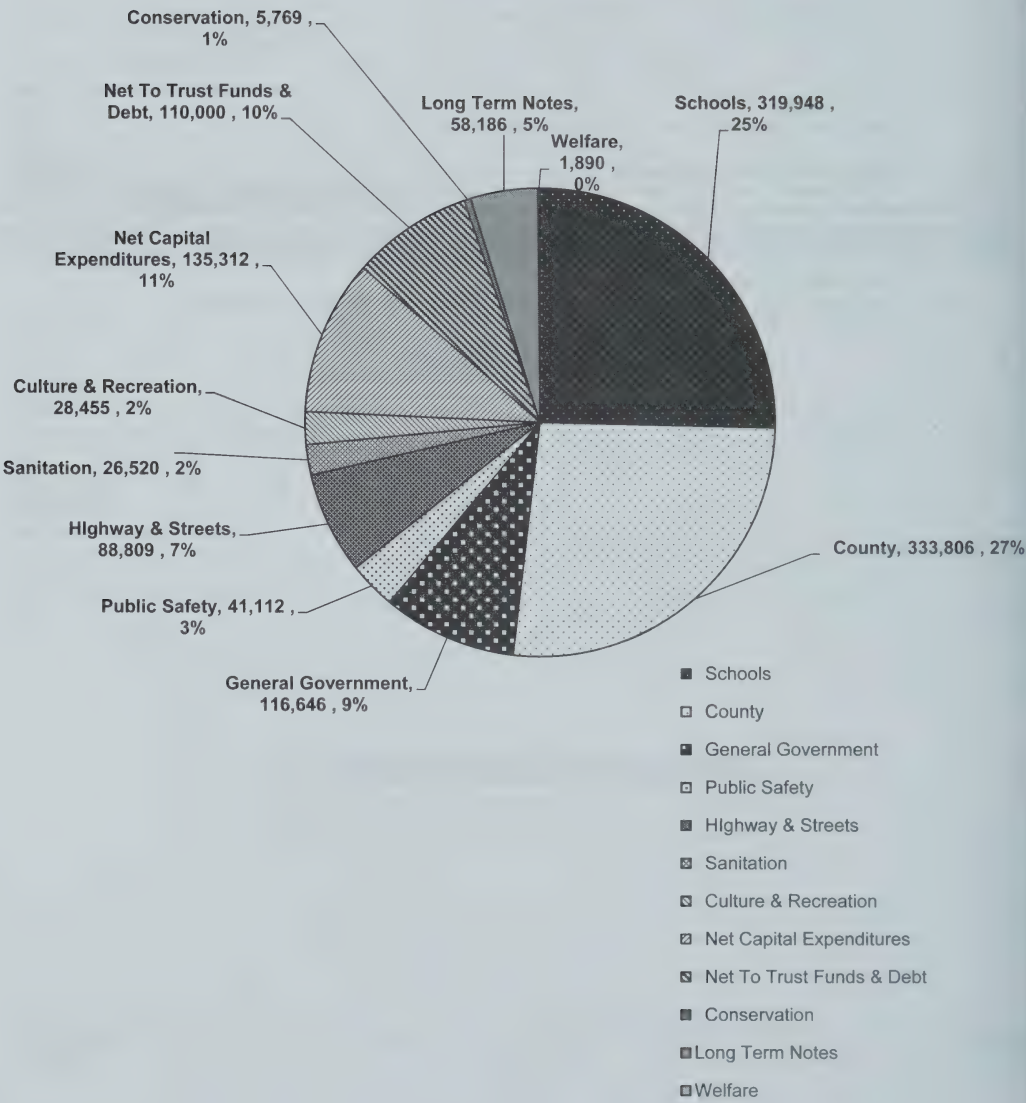
PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Anne Kenison

Tax Collector

2017 Tax Rate Breakdown



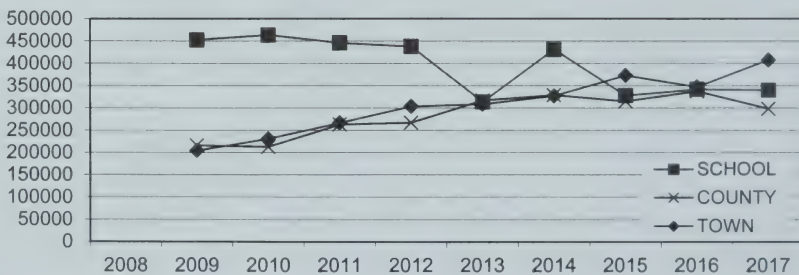
Gorham Randolph Shelburne Coop									
2017-2018			Buy In R/S		Operating Expenses - 95% on ADM for three years and 5% on Eq. Val for three years				
			Capital Expenses - 100% on Eq. Val 3 years						
Budget (MS22 & 24)	8,178,081		30,881	Capital Expenses					
Less Local Rev & Cr (MS24)	1,228,121		97,589	Capital Equip	263,056				
Total to Apportion (MS24)	6,949,960			Less Bldg Aid/CRF	-				
Less Net Capital	263,056			Net Capital	263,056				
Current Expenses	6,686,904								
Less Town Specific MS24 Rev	18,213								
Curr. Expenses to Apportion	6,703,117								
State Aid						Initial Total			
Gorham	Retained Tax		Grant - FY18	Grant - FY17	State Aid				
Randolph	475,557		1,922,637.76	1,961,636.50	2,398,194				
Shelburne	133,877		-	15,410.08	133,877				
Total	718,935		58,830.11	72,100.48	168,531				
			1,981,587.37	2,049,147	2,700,402				
	ADM - 13-14		ADM - 14-15	ADM - 15-16	3 Year ADM Total	Total % ADM			
Gorham	373.45		382.91	379.47	1,135.83	0.864256			
Randolph	21.07		15.03	48.52	84.62	0.038201			
Shelburne	31.1		25.73	28.96	85.79	0.067544			
Total	425.62		421.08	423.48	1270.14	1.000001			
				2.4	0.57%				
	2013		2014	2015	3 Year Equal	Total % ADM - 5 % Equa Val			
Gorham	Equal Val		Equal Val	Equal Val	Val Total	0.882108			
Randolph	269,485,998		237,190,720	236,842,187	732,318,805	0.8512947			
Shelburne	83,734,468		68,086,341	60,497,693	192,318,529	0.1710325			
Total	87,929,150		85,812,364	86,077,563	199,819,077	0.1777029			
	391,149,344		371,088,426	362,217,442	1,124,456,211	1.0000001			
Current Expenditures			Capital Expenditures		Less MS24	Plus MS22	Total	Less Final	Local Tax
Rate			Rate		Town Specific	Town Specific	Apportioned	State Aid	Assessment
Gorham	0.8821060		0.851285		2,803	-	0.081,378	2,398,194	3,693,175
Randolph	0.0448430		0.171033		44,891	6,320	351,136	133,877	217,459
Shelburne	0.0730520		0.177703		46,746	7,060	548,118	168,531	379,585
Total	1.0000010		1.000000		293,056	16,213	30,881	2,700,402	4,290,219
						Year 12 of 20			
					Final State Aid & Local Assessment			8,980,821	30,881
					Should match Total to Apportion MS24			4,249,568	6,949,960
							Finalized		
					2017 Tax Rate	State	Local	2017 Tax Rate	Change
					\$ 15.28	\$ 2.22	\$ 13.50	\$ 15.72	\$ 0.44
					\$ 4.95	\$ 2.02	\$ 3.07	\$ 5.09	\$ 0.14
					\$ 7.30	\$ 2.17	\$ 4.85	\$ 7.02	\$ (0.28)

PREVIOUS YEAR'S RECORDS

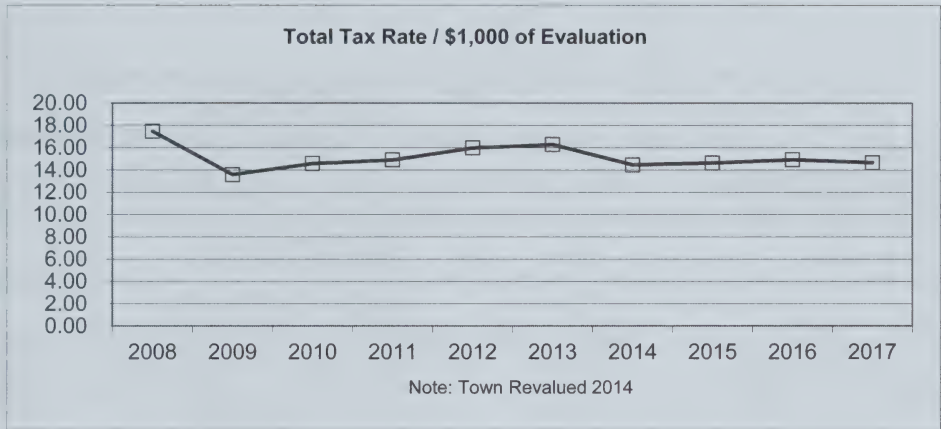
YEAR	VALUATION OF LAND & BUILDINGS	AMOUNT TO BE RAISED	TOWN RATE	SCHOOL RATE	COUNTY RATE	TOTAL TAX RATE
2008	50,314,910	972,227	4.07	9.11	4.29	\$17.47
2009	67,349,980	907,355	3.44	6.99	3.16	\$13.59
2010	67,375,982	972,774	3.96	6.73	3.90	\$14.59
3011	68,333,226	1,005,983	4.44	6.56	3.91	\$14.91
2012	68,436,226	1,075,481	4.53	6.79	4.66	\$15.98
2013	67,337,132	1,084,685	4.86	6.55	4.88	\$16.29
2014	66,316,768	1,015,708	5.26	4.79	4.43	\$14.47
2015	70,840,674	1,026,495	4.91	4.97	4.76	\$14.64
2016	70,770,787	1,045,620	5.77	4.95	4.21	\$14.93
2017	70,734,698	1,027,683	4.85	5.09	4.72	\$14.66

YEAR	TOWN AMOUNT	SCHOOL AMOUNT	COUNTY AMOUNT
2008	204,583	452,700	215,944
2009	231,092	463,400	212,863
2010	266,693	445,986	262,895
2011	303,648	438,069	267,026
2012	308,483	313,800	316,908
2013	327,201	431,230	328,854
2014	373,076	327,984	314,648
2015	347,264	341,974	337,257
2016	407,655	339,948	298,017
2017	342,741	351,136	333,806

AMOUNT RAISED BY TAXES



PREVIOUS YEAR'S RECORDS



HIGHWAYS and BRIDGES

YEAR	WINTER	SUMMER	GENERAL
2008	17,238	7,555	38,127
2009	13,590	21,361	22,233
2010	23,030	22,057	36,447
2011	16,372	13,413	36,776
2012	16,216	11,186	27,330
2013	17,898	13,250	37,175
2014	16,939	17,198	32,759
2015	14,906	19,149	32,927
2016	19,265	12,704	45,295
2017	23,329	19,063	38,417

YEAR	GENERAL GOVT	PUBLIC SAFETY	SANITATION & HEALTH
2008	80,958	38,426	34,365
2009	132,565	28,774	34,137
2010	93,051	30,234	35,994
2011	117,449	33,137	30,005
2012	119,489	35,377	34,365
2013	90,952	37,042	27,802
2014	108,695	38,715	26,534
2015	109,072	45,896	27,164
2016	107,901	36,150	31,134
2017	116,645	41,111	26,519

Randolph Long Term Planning Capital Investments Plan

	2017		2018		2019	
	Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance
Common Trust Funds						
Cemetery Care #1 (old)		4,446		4,446		4,446
Cemetery Care #2 (new)		16,672		16,672		16,672
Randolph Hill Cemetery		10,893		10,893		10,893
General Trust Funds						
Henrietta Pease		10,472		10,472		10,472
Expendable Trust Funds						
Cemetery Maintenance		2,773		2,773		2,773
General Assistance (1990 SM)		18,483		18,483		18,483
Audit Expendable (2003 SM)		7,492		7,492		7,492
Revaluation of Town Property (2000 SM) for revaluation	-	36,850	-	36,850	-	16,850
					(20,000)	
Town Roads & Bridges (2009 SM)	65,000	512,772	65,000	725,772	75,000	550,772
Transfer from surplus			300,000			
Durand Road box culverts	(64,817)		(152,000)		(250,000)	
Town Buildings (2003 SM)	5,000	75,322	5,000	80,322	5,000	85,322
E Generator	(3,146)		(26,000)			
Fire Equipment (2000 SM)	10,000	59,036	10,000	69,036	10,000	79,036
Forest fire vehicle	(25,171)					
turn out gear	(1,578)					
Town Recreation Facilities (2001 SM)	5,000	11,000	5,000	16,000	5,000	21,000
Capital Reserve Funds						
Site prep for new cemetery		7,479		7,479		7,479
Record Preservation (1997 SM)		15,762		15,762		15,762
Highway Heavy Vehicle (1994/6 SM) new big truck	20,000	180,214	20,000	200,214	20,000	220,214
			-			
Total Additions	105,000		405,000		115,000	
Total Spending	(135,312)		(178,000)		(270,000)	
Ending balance		969,666		1,222,666		1,067,666

agrees

dif \$12 float acct to be trans to roads

Randolph Long Term Planning Capital Investments Plan

2020		2021		2022		2023		2024	
Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance	Add/(spend)	Balance
	4,446		4,446		4,446		4,446		4,446
	16,672		16,672		16,672		16,672		16,672
	10,893		10,893		10,893		10,893		10,893
	10,472		10,472		10,472		10,472		10,472
	2,773		2,773		2,773		2,773		2,773
	18,483		18,483		18,483		18,483		18,483
	7,492		7,492		7,492		7,492		7,492
-	16,850	-	16,850		16,850	5,000	21,850		1,850
								(20,000)	
75,000	375,772	75,000	200,772	75,000	25,772	75,000	100,772	75,000	175,772
(250,000)		(250,000)		(250,000)					
5,000	90,322	5,000	95,322	5,000	100,322	5,000	105,322	5,000	110,322
10,000	89,036	10,000	99,036	10,000	109,036	10,000	119,036	10,000	129,036
5,000	26,000	5,000	31,000	5,000	36,000	5,000	41,000	5,000	46,000
	7,479		7,479		7,479		7,479		7,479
	15,762		15,762		15,762		15,762		15,762
20,000	240,214	20,000	260,214	20,000	280,214	20,000	300,214	20,000	320,214
(164,000)									
115,000		115,000		115,000		120,000		115,000	
(414,000)		(250,000)		(250,000)				(20,000)	
	932,666		797,666		662,666		782,666		877,666

Trust Fund Report 2017

Common Trust Funds	1/1/2017	New funds	Earned	Expended	12/31/2017
Old Cemetery	\$ 4,441.18		\$ 4.33	\$ -	\$ 4,445.51
New Cemetery	\$ 16,603.73		\$ 154.18	\$ 86.00	\$ 16,671.91
Randolph Hill Cemetery	\$ 9,347.46	\$ 1,500.00	\$ 92.45	\$ 47.00	\$ 10,892.91

General Trust Funds

Henrietta Pease Trust	\$ 10,375.84		\$ 96.38		\$ 10,472.22
-----------------------	--------------	--	----------	--	--------------

Expendable Trust Funds

Cemetery Maintenance	\$ 2,747.02		\$ 25.51		\$ 2,772.53
General Assistance	\$ 18,327.25		\$ 155.64		\$ 18,482.89
Town Buildings & Improvements	\$ 72,780.23	\$ 5,000.00	\$ 677.81	\$ 3,136.00	\$ 75,322.04
Town Roads & Bridges	\$ 507,874.63	\$ 65,000.00	\$ 4,714.08	\$ 64,816.81	\$ 512,771.90
Fire Equipment & Protection	\$ 74,738.85	\$ 10,000.00	\$ 675.76	\$ 26,378.42	\$ 59,036.19
Revaluation	\$ 36,511.13	\$ -	\$ 339.14		\$ 36,850.27
Recreation Facilities & Equipment	\$ 5,939.74	\$ 5,000.00	\$ 60.35		\$ 11,000.09
Audit	\$ 7,423.33		\$ 68.95		\$ 7,492.28

Capital Reserve Funds

Site Prep 4 Cemetery	\$ 7,410.40		\$ 68.83	\$ -	\$ 7,479.23
Highway Heavy Vehicle	\$ 158,718.99	\$ 20,000.00	\$ 1,495.05		\$ 180,214.04
Records Preservation	\$ 15,617.39		\$ 145.08		\$ 15,762.47
Float Account		\$ -	\$ 12.40	\$ -	\$ 12.40
<hr/>					
	\$ 948,857.17	\$ 106,500.00	\$ 8,785.94	\$ 94,464.23	\$ 969,678.88

New Cemetery Plots

John & Regina Turner
Ray & Gloria Howland-Mulligan

Trustees of the Trust Fund

Beverly Jadis
Judith Kenison
Michael Sewick



SCHEDULE OF TOWN PROPERTY

	Acres	Map/Lot		
Town Hall / Town Offices / Library				
Land and Building	1.10	R11/42	\$630,000	*
Old Library (Schoolhouse)				
Land and Building	0.30	R11/11	\$118,700	*
Municipal Building				
Land	2.06	R16/5/B	\$263,100	*
Cemetery Land				
Land N/S Durand Road	1.20	R11/43	\$52,000	*
Land N/S Rt 2	1.84	R11/48A	\$41,800	*
Parks				
Carol Williams Horton Memorial	3.50	R11/9	\$4,900	*
Coldbrook Falls	2.20	R15/18	\$1,900	*
Durand Lake/Recreation Area	51.00	R11/50	\$157,600	*
Peek Park	1.00	R11/51	\$38,300	*
Randolph Spring	3.00	U7/6	\$49,900	*
Ravine House Site	0.80	U5/10	\$61,300	*
attached to Ravine House Site acquired 2016	1.00	U5/9	\$32,200	*
Town Forest				
Randolph	9098.37		\$5,306,300	*
Jefferson	1381.81		\$1,598,912	****
	Town Forest Acres 10480.18			
Miscellaneous				
Land (Driveway) N/S Rte. #2	0.04	U4/24	\$21,100	*
Former Dump Site Valley Road	2.97	U10/11/A	\$34,400	*
Coulter Property - Conservation Commission	72.00	R15/19	\$110,300	*
Departments				
Highway Equipment			\$354,201	**
Life Squad Equipment			\$8,000	**
Fire Trucks, Equipment, & Contents			\$125,200	**
Police Equipment			\$4,000	**
Town Hall/Town Offices/Library Contents			\$661,200	**
Total	10624.19		\$9,675,313	

* Value per 2014 property assessment

** Based on Insurance provider valuation

****Value per 2017 Tax Billing assessment

Rev. 2017



Randolph
Summary Inventory of Valuation

Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact:

NH DRA Municipal and Property Division
(603) 230-5090

<http://www.revenue.nh.gov/mun-prop/>

Assessor

David Woodward (Avitar Associates Inc.)

Municipal Officials

Name	Position	Signature
Michele Cormier	Selectmen	<i>Michele Cormier</i>
John W. Turner	Selectmen	<i>John Turner</i>
Lauren Bradley	Selectmen	

Preparer

Name	Phone	Email
Linda Dupont	603-466-5771	selectmen@randolph.nh.gov

Preparer's Signature *Linda Dupont*



New Hampshire
Department of
Revenue Administration

2017
MS-1

Land Value Only	Acres	Valuation
1A Current Use RSA 79-A	2,751.35	\$138,397
1B Conservation Restriction Assessment RSA 79-B	135.00	\$5,101
1C Discretionary Easements RSA 79-C	0.00	\$0
1D Discretionary Preservation Easements RSA 79-D	0.40	\$300
1E Taxation of Land Under Farm Structures RSA 79-F	0.00	\$0
1F Residential Land	1,448.10	\$21,911,700
1G Commercial/Industrial Land	37.11	\$399,800
1H Total of Taxable Land	4,371.96	\$22,455,298
1I Tax Exempt and Non-Taxable Land	22,839.34	\$12,153,800

Buildings Value Only	Structures	Valuation
2A Residential		\$41,694,872
2B Manufactured Housing RSA 674:31		\$520,500
2C Commercial/Industrial		\$1,550,600
2D Discretionary Preservation Easements RSA 79-D	4	\$4,328
2E Taxation of Farm Structures RSA 79-F	0	\$0
2F Total of Taxable Buildings		\$43,770,300
2G Tax Exempt and Non-Taxable Buildings		\$1,903,400

Utilities & Timber	Valuation
3A Utilities	\$4,598,100
3B Other Utilities	\$0
4 Mature Wood and Timber RSA 79:5	\$0

5 Valuation before Exemption **\$70,823,698**

Exemptions	Total Granted	Valuation
6 Certain Disabled Veterans RSA 72:36-a	0	\$0
7 Improvements to Assist the Deaf RSA 72:38-b V	0	\$0
8 Improvements to Assist Persons with Disabilities RSA 72:37-a	0	\$0
9 School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV	0	\$0
10 Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0
10 Utility Water & Air Pollution Control Exemption RSA 72:12-a	0	\$0

11 Modified Assessed Value of All Properties **\$70,823,698**

Optional Exemptions	Amount Per	Total Granted	Valuation
12 Blind Exemption RSA 72:37	\$15,000	0	\$0
13 Elderly Exemption RSA 72:39-a,b		3	\$50,000
14 Deaf Exemption RSA 72:38-b	\$0	0	\$0
15 Disabled Exemption RSA 72:37-b	\$15,000	1	\$15,000
16 Wood Heating Energy Systems Exemption RSA 72:70		7	\$10,500
17 Solar Energy Systems Exemption RSA 72:62		9	\$13,500
18 Wind Powered Energy Systems Exemption RSA 72:66		0	\$0
19 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 IV		0	\$0
20 Total Dollar Amount of Exemptions			\$89,000
21 Net Valuation			\$70,734,698
22 Less Utilities			\$4,598,100
23 Net Valuation without Utilities			\$66,136,598



Utility Value Appraisers

Avitar Associates

Avitar Associates

The municipality **DOES NOT** use DRA utility values. The municipality **IS NOT** equalized by the ratio.

Electric Company Name	Valuation
PSNH DBA EVERSOURCE ENERGY	\$2,218,600
	\$2,218,600

Gas Company Name	Valuation
PORTLAND PIPE LINE CORPORATION	\$2,379,500
	\$2,379,500



Veteran's Tax Credits	Limits	Number	Est. Tax Credits
Veterans' Tax Credit RSA 72:28	\$100	28	\$2,800
Surviving Spouse RSA 72:29-a	\$700	0	\$0
Tax Credit for Service-Connected Total Disability RSA 72:35	\$700	2	\$1,400
All Veterans Tax Credit RSA 72:28-b	\$100	3	\$300
		33	\$4,500

Deaf & Disabled Exemption Report

Deaf Income Limits		Deaf Asset Limits	
Single	\$0	Single	\$0
Married	\$0	Married	\$0

Disabled Income Limits		Disabled Asset Limits	
Single	\$15,900	Single	\$35,000
Married	\$23,400	Married	\$35,000

Elderly Exemption Report

First-time Filers Granted Elderly Exemption for the Current Tax Year		Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted				
Age	Number	Age	Number	Amount	Maximum	Total
65-74	0	65-74	1	\$10,000	\$10,000	\$10,000
75-79	0	75-79	0	\$15,000	\$0	\$0
80+	0	80+	2	\$20,000	\$40,000	\$40,000
			3		\$50,000	\$50,000

Income Limits		Asset Limits	
Single	\$15,900	Single	\$35,000
Married	\$23,400	Married	\$35,000

Has the municipality adopted Community Tax Relief Incentive? RSA 79-E

Adopted? No Number of Structures:

Has the municipality adopted Taxation of Certain Chartered Public School Facilities? RSA 79-H

Adopted? No Number of Properties:

Has the municipality adopted Taxation of Qualifying Historic Buildings? RSA 79-G

Adopted? Yes Number of Properties: 1



Current Use RSA 79-A	Total Acres	Valuation
Farm Land	83.99	\$24,050
Forest Land	1,682.21	\$86,949
Forest Land with Documented Stewardship	864.10	\$25,316
Unproductive Land	12.16	\$228
Wet Land	108.89	\$1,854
	2,751.35	\$138,397

Other Current Use Statistics

Total Number of Acres Receiving 20% Rec. Adjustment	Acres:	2,016.45
Total Number of Acres Removed from Current Use During Current Tax Year	Acres:	0.00
Total Number of Owners in Current Use	Owners:	58
Total Number of Parcels in Current Use	Parcels:	89

Land Use Change Tax

Gross Monies Received for Calendar Year		\$0
Conservation Allocation	Percentage: 0.00%	Dollar Amount: \$0
Monies to Conservation Fund		\$0
Monies to General Fund		\$0

Conservation Restriction Assessment Report RSA 79-B

	Acres	Valuation
Farm Land	4.00	\$1,400
Forest Land	0.00	\$0
Forest Land with Documented Stewardship	126.00	\$3,619
Unproductive Land	0.00	\$0
Wet Land	5.00	\$82
	135.00	\$5,101

Other Conservation Restriction Assessment Statistics

Total Number of Acres Receiving 20% Rec. Adjustment	Acres:	135.00
Total Number of Acres Removed from Conservation Restriction During Current Tax Year	Acres:	0.00
Owners in Conservation Restriction	Owners:	1
Parcels in Conservation Restriction	Parcels:	1



New Hampshire
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Revenue Administration

2017
MS-1

Discretionary Easements RSA 79-C	Acres	Owners	Assessed Valuation
	0.00	0	\$0

Taxation of Farm Structures and Land Under Farm Structures RSA 79-F				
Number Granted	Structures	Acres	Land Valuation	Structure Valuation
0	0	0.00	\$0	\$0

Discretionary Preservation Easements RSA 79-D				
Owners	Structures	Acres	Land Valuation	Structure Valuation
1	4	0.40	\$300	\$4,328

Map	Lot	Block	%	Description
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN
000R11	000005	000000	75	79-D HISTORIC BARN

Tax Increment Financing District	Date	Original	Unretained	Retained	Current
This municipality has no TIF districts.					

Revenues Received from Payments in Lieu of Tax	Revenue	Acres
State and Federal Forest Land, Recreational and/or land from MS-434, account 3356 and 3357	\$0.00	0.00
White Mountain National Forest only, account 3186	\$35,256.00	13,573.00

Payments in Lieu of Tax from Renewable Generation Facilities (RSA 72:74)	Amount
This municipality has not adopted RSA 72:74 or has no applicable PILT sources.	

Other Sources of Payments in Lieu of Taxes (MS-434 Account 3186)	Amount
Town of Gorham	\$20,109
	\$20,109

2017 Balance Sheet **

Current Assets:

Reconciled Bank Balance	12/31/2017	\$872,024 **	
Trust Funds and Capital Reserve Funds	12/31/2017	\$969,666 *	
Conservation Fund Balance	12/31/2017	\$7,011 *	
Uncollected Property Taxes		\$29,327	
Unredeemed Tax Liens		\$0	
Total			\$1,878,028

Land, Buildings, & Equipment

Value of Town Property including Contents		\$9,375,313 ***	
Total			\$9,375,313

Short Term Liabilities:

Current Portion Long Term Debt (Note)		\$0	
Interest Due on Note		\$0	
Deposits against Taxes		\$20,805	
GRS Coop School District		\$136,136	
Total			\$156,941

Long Term Liabilities:

Note for Reconstruction of Rand. Hill Rd		\$200,000	\$200,000
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Balance (excess of assets over liabilities): \$10,896,400

* Restricted Account

** Does Not Include Town Forest Funds or Library Funds

*** Includes value of Town Forest Lands

TREASURER'S REPORT

Town of Randolph Checking FY2017

	Balance 1/1/2017	\$798,130
Income		
	Taxes, Grants, Misc	1,224,736
	Proceeds, long term notes	0
	Cash Deposits Held	200
	Petty Cash	100
	From Trust Funds	<u>94,341</u>
		\$1,319,077
Deposits		
	Deposits Held 1/1/2017	0
	Deposits Held 12/31/2017	<u>16,271</u>
		\$16,271
Expense		
	Selectmen's Orders Paid	\$502,699
Transfers		
	County Taxes Paid	333,806
	School Taxes Paid	319,948
	To Trust Funds	<u>105,000</u>
		\$758,754
	Balance 12/31/2017	\$872,025

Conservation Fund FY2017

	Balance 1/1/2016	\$7,596
Income		
	Interest	\$4
	Deposit	\$261,080
Expense		
	Commissioner's Orders Paid	\$261,669
	Balance 12/31/2016	\$7,011

Town Stipends 2017

Selectmen	Michele Cormier, Chair 2016	\$1,100
	John W. Turner	\$1,000
	Lauren Bradley	\$1,100
Treasurer	Angela Brown	\$1,000
	Deputy Kathy Kelley	\$100
Tax Collector	Anne Kenison	\$4,200
	Deputy Linda Dupont	\$100
Moderator	David Willcox	\$100
Town Clerk	Anne Kenison	\$1,600
Deputy		\$250
	Suzanne Lowe-Santos, Deputy	\$100
Supervisors of the Checklist	Michael Sewick	\$100
	Denise Demers	\$100
	Brett Halvorsen	\$100
Ballot Clerk	Judith Kension	\$50
	Michele Cormier	\$0
	Lauren Bradley(stand in w/approval)	\$50
Trustees of the Trust Funds	Milanie Lark Andreas	\$75
	Beverly Jadis	\$75
Planning Board	John Scarinza, Chairman	\$400
	John Turner	\$200
	Roberta Arbree	\$200
	Arlene Eisenberg	\$200
	Robert Ross Jr.	\$200
Board of Adjustment	Paul Cormier, Chairman	\$400
	Bill Andreas	\$200
	G. Alan Lowe, Jr.	\$200
	Mike Miccuci	\$200
	Guy (Horton) Stever	\$200
Alternate	Robert Leclerc	\$200
Alternate	David Ruble	\$200

Town Stipends 2016 Cont.)

Auditors	Philip Guiser	\$250
	Wendy Walsh	\$250
AVRRDD Rep.	Raymond Aube	\$120
Firemen	Dana Horne, Chief	\$1,050
	William Arnold	\$375
	Dwight Bradley	\$375
	Larry Martin, Jr.	\$375
	Kevin Rousseau	\$375
	John Turner	\$375
	Brett Horne	\$375
	Dan Ricottelli	\$375
Life Squad Directors	N/A	
Emergency Mgt Dir	N/A	
Forest Commission	John Scarinza	\$120
	Walter Graff	\$120
	Doug Mayer	\$120
	Jeff Parker	\$120
	Mark Kelley	\$120
Alternate	David Willcox	\$120
Conservation Commission	Bruce Kirmmse	\$100
	Jim Hunt	\$50
	Roberta Arbree	\$50
	Walter Graff	\$50
	Guy Stever	\$50
	Gary Newfield	\$50
Cemetery Trustees	Steven Hartman	\$100
	Suzanne Lowe-Santos	\$50
	Karen Eitel	\$50
		\$19,565

2017 Selectmen Report

Town meeting in March provided a storm of activity in more ways than one. Due to a major snowstorm and unsafe roads, it was decided to postpone the meeting for 2 days to be sure that as many taxpayers as possible could attend the meeting. Thanks to huge efforts by our town office, almost everyone in town was called in advance to stay home on town meeting day. In addition, our road agent fell ill to appendicitis and was admitted for emergency surgery. Thanks to many volunteers, the roads were kept open during his absence. Once the meeting did take place there were further "storms" on the floor. An article to fund the purchase of security cameras funded from unexpended surplus was defeated after heated discussion. This article was submitted by the selectmen after it had passed in 2016 and we were unable to locate a vendor. Funds lapsed into the surplus and rather than appropriate new funds, the selectmen offered to use surplus. An article to study the withdrawal from the GRS Cooperative School District passed easily after discussion on the floor. John Turner from the Select board and Gaye Ruble from the School Board were named to the withdrawal committee along with Dennis Tupick as an interested member of the Town. By year end the committee had completed its work and a public meeting was held in October to inform the public as to the workings of the committee and its decisions and recommendations. The Committee's recommendations were accepted by the selectmen and submitted to the state Board of Education. (A copy of this report as accepted by the State Board is included in this town report.) A minority report prepared by Dennis Tupick was not officially submitted to the state board.

The town moved forward on the installation of 2 box culverts on Durand Road and replacement of the old bridge at the west end of Durand Rd. This project was planned to take place over 2 years at a total cost of \$219,000. One culvert was replaced, but due to illness of the contractor, the second one has been postponed to 2018 to be completed at the same time as the bridge. Inability to acquire federal funds made it necessary for the town to bear the cost of these projects alone, and they are being funded from capital reserve. As a pleasant surprise the State of NH provided additional funds of \$14,000 with the stipulation these funds be used for road repair and maintenance.

We were successful in getting a grant from Homeland Security to install a generator at the municipal building. This means we can use this structure as an emergency shelter. This total project cost is \$54,000 of which we will pay half. We also had internet installed at the building, so it will comply with federal guidelines as an emergency shelter.

The Town Forest Commission worked most of the year on the acquisition of acreage in Jefferson to be added to the Town Forest. These 2 parcels were purchased with private funds via the Conservation Commission and the sale closed just prior to year-end.

The Fire Department acquired a new forest fire truck and installed the forest fire fighting body early in 2017. This allows the Fire Department to access fires on the town forest and any private back lots which are heavily wooded, along with providing mutual aid to surrounding towns.

2017 Selectmen Report

At town meeting the voters approved the extension of the veteran's credit to include all veterans in town. Previously vets needed to have served during certain periods of time. Now any honorably discharged veteran qualifies for a tax credit on their property tax.

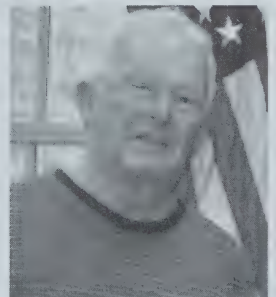
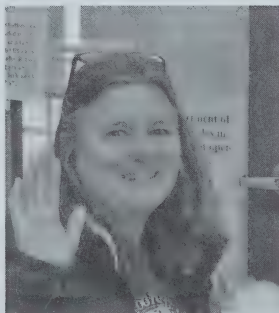
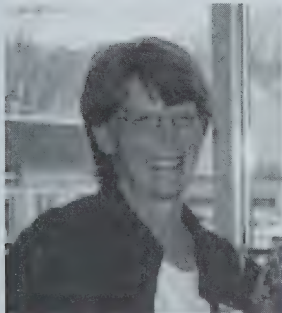
Taking to heart recommendations from the community, many needed improvements were made at town properties. This included painting the trim and interior of the town hall, replacing entrance stairs and installing a picture rail in the small meeting room, replacing entrance doors and steps at the old library, power washing the municipal building, and after much effort, locating and pumping out the septic tank at the town hall. Additional projects are planned for 2018, including replacing the concrete step at the town hall entrance with stone and repairing the foundation of the old portion of the building. And although we cannot take credit, we are pleased that the power company has contracted with Asplundh to clear power lines in town. This will help to prevent power outages from falling limbs and trees in the future. It also makes it easier for the road agent to push back snow banks.

Respectfully submitted,

Michele Cormier, Co-chair

Lauren Bradley, Co-chair

John Turner, Selectmen





School Administrative Unit #20

123 Main Street * Gorham, NH 03581 * Phone: (603) 466-3632 * Fax: (603) 466-3870

Website: www.sau20.org

September 27, 2017

Town of Randolph Selectmen
130 Durand Road
Randolph, NH 03593

Dear Randolph Selectmen,

I hope that all is well.

On behalf of the Randolph Withdrawal Committee I am writing to update you as to the work completed and the findings of the committee.

I am happy to report that the work of the Randolph Withdrawal Committee is complete. Since meetings began in May the committee has reviewed data, discussed financial ramifications and debated the pros and cons of Randolph withdrawing from the Gorham Randolph Shelburne Cooperative School District.

On Friday, September 15, 2017 members of the Committee, present at the meeting, voted unanimously that withdrawal from the GRS Cooperative School District was not feasible or suitable. Attached you will find a majority report that outlines the reasons/finding why this decision was made by the committee. The majority report, findings, must be submitted to the New Hampshire State Board of Education for review and approval. Quoting our Attorney, "The statute says that *the town that voted to undertake the study* (Randolph) *may* submit a minority report and the minority report *may* include a withdrawal plan." I have attached the entire Question and Answer document from our Attorney, dated August 31, 2017, that references the New Hampshire Statutes that pertain to the study and follow up actions that may be exercised by the Randolph Selectmen, if they choose.

The work of this committee is to be commended as they did not have an easy task. The realization that the financial commitment of withdrawal is much more than a single tuition figure was eye opening to all. The committee took into account the best interests of the students and the communities of Randolph, Shelburne and Gorham in making their decision not to withdraw from the GRS Cooperative.

Sincerely,

Paul Bousquet
Superintendent
SAU 20

Attachments: Majority Report
Attorney Q&A dated August 31, 2017

Dummer * Errol * Gorham * Milan * Randolph * Shelburne

THE FUTURE BEGINS HERE!

September 27, 2017

To: The NH State Board of Education

From: GRS Cooperative Withdrawal Committee

Summary of findings and recommendation:

In March 2017, the town of Randolph voted to request that a study be undertaken to determine the feasibility and suitability for Randolph to withdraw from the GRS Cooperative. A committee was formed, consisting of a Selectmen and Board Member from Gorham, Randolph, and Shelburne, as well as one additional Randolph resident. The Committee initiated its study in May, in accordance with RSA 195:25, and completed its assessment in September. All Committee members present (5 out of 5 members; 2 members absent) voted that it was not feasible or suitable for Randolph to withdraw from the Cooperative. The Committee based its decision on the financial impact to the residents of all three towns, as well as the quality of education available to students within the Cooperative. The Committee recognized that school choice is an important issue to some residents, but taken in balance with other factors, this issue alone was not enough to recommend withdrawal. Details of the study are provided below.

Financial Considerations:

GRS Cooperative is managing expenses well and costs to Randolph residents have been stable, and by some metrics, decreasing since joining the Cooperative. The Cooperative budget (voted appropriations MS-22) has decreased by 4% in the past 5 years. In comparison, the budget for White Mountain Regional School District (WMRSD) has increased by 10% in the past 5 years.

1. Local school tax rate for Randolph has decreased since joining the Cooperative. This is not simply because Randolph has fewer students, as its ADM has fluctuated up and down by as much as 25% in the past 6 years.

Local tax rate 2004-2008: ranged from \$5.25-\$6.91

Local tax rate 2009-2016: ranged from \$5.12-\$2.60

Randolph Average Daily Membership (ADM) in the Cooperative:

2010: 24.30

2011: 24.51

2012: 21.82

2013: 15.50

2014: 21.07

2015: 12.42

2016: 15.03

2017: 16.58

2. Randolph's portion of expenses for the GRS cooperative is fair based on number of students enrolled.

GRS Cooperative FY2017 budget actuals:
Randolph ADMR: 4% of total Cooperative enrollment
Randolph share of operating expenses: 4.57%
Randolph share of capital expenses: 17.39%

3. GRS Cooperative tuition rates are comparable to proximal SAUs:

FY2017	Berlin	GRS Cooperative	WM Regional
Elementary	15,661	15,976	15,115
Middle	14,271	15,844	
High	15,525	15,363	16,832

FY2018	Berlin	GRS Cooperative	WM Regional
Elementary	16,578	15,743	16,041
Middle	14,391	14,855	
High	16,011	16,574	18,057

4. Tuition cost per student is only part of the total cost per student. Even if Randolph withdraws from the Cooperative, they will still be responsible for transportation costs as well as other expenses associated with operating an SAU. These additional expenses include Special Education costs, school board, SAU costs, Capital Reserve Fund, as well as 9 more years of expenses associated with buying into the Cooperative. For 2017, these extra expenses totaled approximately \$103,500.
5. In 2017, the per student cost for Randolph was \$20,503.50. This is almost exactly the same as the per student cost in FY2014 (\$20,466). Based on the above expenses (tuition per student, SAU and transportation costs), less revenue from the state Adequacy Grant, the costs to Randolph residents would INCREASE if they exited the Cooperative and tuitioned students to nearby schools:

For FY2017, per student costs for Randolph if NOT in the Cooperative:
Berlin: \$20,511.84
GRS Cooperative: \$21,062.37
WM Regional: \$20,943.83

In addition, the costs to Gorham and Shelburne residents would increase if Randolph left the Cooperative.

6. **Special Education Costs:** These costs are unpredictable, uncontrollable and could have a significant impact on the Randolph tax rate. As part of the Cooperative, these costs are spread across all three towns, buffering the impact on any one town. Without the Cooperative a family or families moving to Randolph with a special needs child or children would have a significant impact on Randolph's budget and likely require taxes be raised to cover additional expenses. These costs are real and can be extremely high.

In FY2017, 93 students (approximately 21% of GRS Cooperative enrollment K-12) were classified as Special Education. While there has been some fluctuation up and down in this number since 2010 (84-95 total), what has not decreased is the total cost. Costs for 2010 were \$1,300,944. In 2017, these costs had increased to \$1,936,124.

Special Education expenses include \$13,000-\$22,700 for each paraprofessional. If an out of district placement is required, the cost increases to approximately \$50,000 per student. If an out of district residential placement is required, the cost is approximately \$150,000 per student. Currently within SAU20, there is one resident placement that is projected to cost \$239,000 per year.

Quality of Education

The Committee assessed the Program of Studies at Berlin, GRS Cooperative and WMRSD. There are some programs offered at Berlin and WMRSD that are not offered at the GRS Cooperative, but the converse is also true. The GRS Cooperative offers a remarkable number of academic classes, especially given their small enrollment. The strength of their academic program is demonstrated by strong SAT scores, which are higher than state or national averages; zero dropouts over the last 7 academic years; and the large percentage of graduating seniors enrolled in 2-4 yr. colleges. While the Cooperative does not have vocational classes in house, they partner with Berlin so that those types of classes are available to students. The Cooperative also uses White Mountain Community College Offsite program for non-traditional studies. In addition, they have a school to career program whereby they partner with local businesses to expose students to various vocations in the community. Finally the High School offers some online classes for students with interests outside the school-offered curriculum.

The Cooperative considers Best Interest of the Student and Manifest Educational Hardship Placement requests, and as necessary, tuitions students to alternative schools/districts when appropriate.

Community Voice

Educators in the North Country are facing huge challenges, and all SAUs are being forced to make difficult decisions. Budgets are decreasing due to a shrinking population base and decreasing student enrollment. SAU district and towns need to work together to manage the challenges ahead. This is not the time for Randolph to withdraw from the Cooperative, as they will have no input into these discussions. Currently Randolph residents have a say in the Program of Study, quality of teachers and administrators hired, and the technology and extracurricular activities available within the GRS Cooperative. Randolph has a voice in all aspects of the education of our children in our Cooperative School District. If the town withdraws, their only voice is “choice”, which alone is not sufficient to ensure each Randolph student receives a quality education.

Report submitted by:

John Turner, Chair, Selectman, Randolph
Heidi Behling, Selectman, Shelburne
Greg Corrigan, School Board Member, Shelburne
Steve Michaud, School Board Member, Gorham
Gaye Ruble, School Board Member, Randolph
Michael Waddell, Selectman, Gorham

Dissenting:

Dennis Tupick, Community Member, Randolph

cc: Paul Bousquet, Superintendent SAU20
Pauline Plourde, Business Administrator SAU20

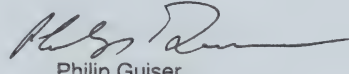
Auditors' Report

This is to certify that on May 30, 2017 we completed an examination of the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer, Selectmen, Trustees of Trust Funds, Library Trustees and Forest Commissioners for the fiscal year ending December 31, 2016 and found them to be correct and in order.

Respectfully submitted:


Wendy Walsh

Auditors


Philip Guiser



**2017 Town Clerk Report
Year ending December 31, 2017**

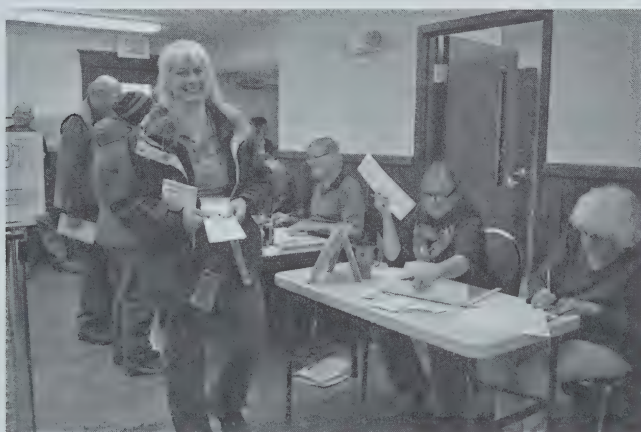
Motor Vehicle Registration	\$74,194.30
Title Fees	136.00
Municipal Agent Fees	1,404.00
Boat Agent Fees	25.00
Vital Records	260.00
Checklists	300.00
Dog Registrations	306.50
Filing Fees	45.00
Misc.	10.00
TOTAL	\$76,680.80

Respectfully Submitted,
Anne Kenison, Town Clerk



Election Results for Randolph Town Officials
March 14, 2017 (postponed to March 16, 2017)

Selectman (3 year)	Michele Cormier	81
	Mark McDonald	1
Treasurer (1 year)	Angela Brown	80
Auditor (2 year)	Wendy Walsh	83
Trustee of Trust Fund (3 year)	M. Lark Andreas	83
Planning Board (3 year)	Robert F. Ross JR	83
Library Trustee (3 year)	Janet Halvorson	84
Board of Adjustment (3 year)	G. Alan Lowe JR	76
	Dwight Bradley	1
Cemetery Trustee (3 year)	Steven R. Hartman	80
	Robert F. Ross JR	1
Supervisor of Checklist (3 year)	Brett Halvorson	83



Jen Bartlett Scarinza casts her vote at the 2017 delayed town meeting. (Edith Tucker photo)

Town of Randolph, New Hampshire
2017 Town Meeting WARRANT
POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 14th of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.

See Attached

2. To vote by ballot to see if the Town will accept various amendments to the Randolph Land-Use Ordinance as recommended by the Planning Board

See Attached.

3. Raise and appropriate \$ 47,140 for **EXECUTIVE EXPENSES** to include:

Selectmen's Assistant & Office Expenses	\$ 31,000
Town Officers' Stipends	\$ 16,140
Records Preservation	0

Motion to accept by Guy Stever; 2nd by Bill Demers Majority **YES**

4. Raise and appropriate \$ 80,192 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 6,080
4150 Financial Administration	\$ 5,600
4152 Revaluation of Property	\$ 9,412
4153 Legal Expenses	\$ 9,800
4155 Personnel Administration	\$ 10,300
4191 Planning & Zoning	\$ 2,000
4194 General Government Building	\$ 21,000
4195 Cemeteries	\$ 5,000
4196 Insurance	\$ 10,000
4197 Regional Associations & Ads	\$ 1,000

Motion to accept by Katie Kelley; 2nd by Jim Hunt Majority **YES**

5. Raise and appropriate \$ 48,744 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police	\$ 7,950
4215 Ambulance	\$ 14,269
4220 Fire	\$ 20,550
4240 Elevator Inspection	\$ 2,025
4290-99 Other Public Safety [EMS, Dispatch, Repeater, Life Squad]	\$ 3,950

Motion to accept by Barbara Turnbull; 2nd by Guy Stever Majority **YES**

6. Raise and appropriate \$ 101,775 for **HIGHWAYS & STREETS** to include:

4310 Highway & Streets	
4311 General Highway	\$ 49,475
4312 Highways & Streets – Summer	\$ 23,000
4312 Highways & Streets – Winter	\$ 17,000
4313 Bridges & Culverts	\$ 8,800
4316 Street Lighting	\$ 3,500

Motion to accept by Bill Demers; 2nd by Barbara Arnold Majority **YES**

7. Raise and appropriate \$ 31,000 for **SANITATION** to include:

4320 Sanitation	
4323 Solid Waste Collection	\$ 13,500
4324 Solid Waste Disposal	\$ 13,500
4325 Solid Waste Clean-Up	\$ 3,500
4326 Sewage Collection & Disposal	\$ 500

Motion to accept by Katie Kelley; 2nd by Barbara Arnold Majority **YES**

8. Raise and appropriate \$ 3,000 for **HEALTH & WELFARE** to include:

4440 Welfare	
4445 Life-Line	\$ 2,000
4445 Welfare, vendor payments	\$ 1,000

Motion to accept by Barbara Arnold; 2nd by Jim Hunt Majority **YES**

9. Raise and appropriate \$ 24,700 for **CULTURE and RECREATION** to include:

4500 Culture & Recreation	
4520 Parks & Recreation	\$ 5,300
4550 Library	\$ 17,750
4583 Patriotic Purposes	\$ 50
4589 Other Culture & Recreation	\$ 1,600

Motion to accept by Guy Stever; 2nd by Lynn Hunt Majority **YES**

10. Raise and appropriate \$ 1,000 for **CONSERVATION** to include:

4610 Conservation	
4611 General Expense	\$ 750
4613 Minute Taker	\$ 250

Motion to accept by Bruce Kirmmse; 2nd by Jim Hunt Majority **YES**

11. Raise and appropriate \$ 58,201 for **DEBT SERVICE** to include:

4700 Debt Service	
4711 Principal – Long Term Notes	\$ 50,000
4721 Interest – Long Term Notes	\$ 8,200
4723 Interest on Revenue Anticipation Note	\$ 1

Motion to accept by Katie Kelley; 2nd by Bill Demers Majority **YES**

12. Raise and appropriate \$ 20,000 and place in the **Highway Heavy Vehicle Capital Reserve Fund**. (*The Selectmen Recommend Passage of This Article.*)

Motion to accept by Ben Eisenberg; 2nd by Paul Cormier Majority **YES**

13. Raise and appropriate \$ 65,000 to be placed in the **Town Roads and Bridges Expendable Trust Fund**. (*The Selectmen Recommend Passage of This Article.*)

Motion to accept by Ted Wier; 2nd by Charlie Brown Majority **YES**

14. Raise and appropriate \$10,000 and place in the **Fire Equipment and Protection Expendable Trust Fund**. (*The Selectmen Recommend Passage of This Article.*)

Motion to accept by Bill Demers; 2nd by Barbara Arnold Majority **YES**

15. Raise and appropriate \$ 5,000 and place in the **Expendable Trust for Town Buildings**. (*The Selectmen Recommend Passage of This Article.*)

Motion to accept by Barbara Arnold; 2nd by Lynn Hunt Majority **YES**

16. To see if the town will vote to raise and appropriate \$ 5,000 and place in the **Expendable Trust for Town Recreation Facilities**. (*The Selectmen Recommend Passage of This Article.*)

Motion to accept by Katie Kelley; 2nd by Auvern Kenison Majority **YES**

17. To see if the town will vote to raise and appropriate \$ 30,000 for the installation and setup of surveillance cameras at intersection in town, with said funds to come from the unassigned fund balance. (*The Selectmen Recommend Passage of This Article.*)

Motion to Amend by Paul Cormier; 2nd by Ralph Pettigrew Majority **NO**

Motion to Amend by Guy Stever; 2nd by Sue Ellis **Amendment withdrawn**

Motion to accept by Barbara Arnold; 2nd by Bob Ross **YES 26 NO 31**

18. To see if the town will vote to raise and appropriate the sum of \$ 7000 for needed repairs to town buildings with said funds to come from the Unassigned Fund Balance. (The Selectmen Recommend the Passage of this Article.)

Motion to accept by Bill Demers; 2 nd by Lynn Hunt	Majority	YES
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19. To see if the town will vote to raise and appropriate the sum of \$ 3000 for the purpose of supporting the Family Resource Center at Gorham. (Placed on the Warrant by the petition of 11 Randolph residents.) (The Selectmen Recommend the Passage of this Article.)

Motion to accept by Guy Stever; 2 nd by Jim Hunt	Majority	YES
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20. Raise and appropriate the sum of \$3,000 for the purpose of supporting the Gorham Community Learning Center in Gorham. (Placed on the Warrant by the petition of 15 Randolph residents). The Selectmen Recommend the Passage of this Article.)

Motion to accept by Tim Sappington; 2nd by John McDowell Majority **YES**

21. To see if the voters of the Town of Randolph, NH will vote to appropriate the sum of \$600 annually to support youth programs in Aerospace Education, volunteer work, Search & Rescue Training, Robotics, Cyber Security Training, Rocketry, drill and character building for the 50 to 60 cadets at the NH 75th CAP Squadron which is part of more than 600 volunteers in NH and 57,000 nationally who volunteer their services and train with no pay for the good of their communities and nation. (Placed on the Warrant by the petition of 12 Randolph residents) (The Selectmen does not recommend the passage of this article)

Motion to Amend by Paul Cormier; 2 nd by Bill Demers	Majority	YES
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Amendment to Read:

To see if the voters of the Town of Randolph, NH will vote to appropriate the sum of \$600 to support youth programs in Aerospace Education, volunteer work, Search & Rescue Training, Robotics, Cyber Security Training, Rocketry, drill and character building for the 50 to 60 cadets at the NH 75th CAP Squadron which is part of more than 600 volunteers in NH and 57,000 nationally who volunteer their services and train with no pay for the good of their communities and nation. (Placed on the Warrant by the petition of 12 Randolph residents)

Motion to accept by Paul Cormier; 2 nd by Bob Ross	Majority	YES
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22. To see if the town will vote to adopt the provisions of RSA 72:28-b, All Veterans' Tax Credit. If adopted, the credit will be available to any resident, or the spouse or surviving spouse of any resident, who (1) served not less than 90 days on active service in the armed forces of the United States and was honorably discharged or an officer honorably separated from services and is not eligible for or receiving a credit under RSA 72:28 or RSA 72:35. If adopted, the credit granted will be \$ 100 the same amount as the standard or optional veterans' tax credit voted by the Town of Randolph under RSA 72:28.

Motion to accept by Guy Stever; 2 nd by Barbara Arnold	Majority	YES
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23. To see if the town will vote to adopt the provisions of RSA 36-A:4-a.I(a) to authorize the Conservation Commission to expend funds to purchase interests in land outside the boundaries of our Municipality, subject to the approval of the local governing body.

Motion to accept by Barbara Arnold; 2nd by Bruce Kirmmse Majority YES

24. To see if the Town will vote to authorize the Conservation Commission to retain the unexpended portion of its yearly appropriation as authorized by RSA 36-A:5, said funds to be placed in the Conservation Fund account held by the municipal treasurer (RSA 41:29). (For 2016 the amount is \$289.)

Motion to accept by Jim Hunt; 2nd by Bruce Kirmmse Majority YES

25. Raise and appropriate \$4000 for the Conservation Commission to complete a Natural Resource Inventory which is required under RSA 36-A:2. It states a Conservation Commission “shall conduct research into its local land and water areas” and “shall keep an index of all open space and natural, aesthetic and ecological areas with the plan of obtaining information pertinent to the proper utilization of such areas”. The index referred to in this law is a Natural Resource Inventory. (The Selectmen Recommend the Passage of this Article.)

Motion to accept by Bruce Kirmmse; 2nd by Jim Hunt Majority YES

26. Conditionally authorize the Randolph Conservation Commission with the approval of the Selectmen, to purchase the following two parcels of land and designate such parcels as Town Forest land;

One parcel of 88 acres of land being part of the property owned by the Brady Family Revocable Trust and shown on Tax Map Parcel 6, Sheet 20 at 597 Ingerson Road, Jefferson, NH, and a second parcel of land owned by the Brady family of 50 acres, more or less, identified as Lot 010 on Tax Map 020.

The authority to go into effect only if the Town accepts and puts into effect the provisions of RSA 34-A: 4-a.I(a) to authorize the purchase of land outside the boundaries of the town.

Motion to accept by Guy Stever; 2nd by Lynn Hunt Majority YES

NOTE: When this article was read it was noted by a towns person that the RSA was incorrect. The moderator and selectmen agreed and said that it was a typo error and it should read **RSA 36-A:4-a.I(a)**. This was all done prior to the town voting on the article.

27. The Town of Randolph hereby directs the Gorham Randolph Shelburne Cooperative School District to undertake a withdrawal feasibility study pursuant to NH RSA 195:25, Procedure for Withdrawal. (Placed on Warrant by petition of 13 Randolph residents)

Secret ballot vote YES 47 NO 22

28. Transact any additional business that may legally come before this meeting.

Lauren Bradley asked people to consider whether they wish the Town use the old style sign or the new style for when the new signs need to be replaced in the future.

Barbara Arnold stated that the Foundation is grateful for the dedication in the Town Report.

Meeting closed at 8:55PM

A True Copy...Attest

Respectfully Submitted


Anne Kenison

2017 LIBRARY Annual Report

It has been a wonderful transition to be back as librarian of the Randolph Public Library after several years absence. Beth Dube retired in March, leaving the library better-than-ever as indicated by the quality of the collection, the many new users, and the wide selection of programming offered to the community.

During 2017, an emphasis was placed on welcoming our youngest residents to the library with some new children's programming and activities. We also had the opportunity to experience a 3D printer at the Library this summer and again in December. The NH State Library has made a printer available to North Country libraries on a rotating basis and is something we hope to utilize more in the future.

A new propane gas stove was installed in the White Mountain room in October to supply supplemental heat, but it has also provided a perfect backdrop for a new series of "fireside chats." We continue to call upon the talents and expertise of local resources to enrich community events throughout the year. We heard from Randolph residents Jon Martinson about his time in Myanmar working for Doctors Without Borders; Bruce Kirmsse, scholar/translator of Danish Philosopher Kierkegaard; and Kai Parlett about her summer experiences at SEAScape in Woods Hole, Mass. Other programming in 2017 was made available from resources provided by the Friends of the Library and the annual book & bake sale, including a lecture by Carl Lindblade about the Mount Washington Hotel and the International Monetary Conference.

We continue to participate in the NH Downloadable eBook/audiobook consortium, the NH State Interlibrary Loan program, the NH State Library Association, and the North Country Library Coop.

2017 Statistics include: User visits 1704; Circulation 2135 items; Interlibrary Loans 176; New Patrons 28.



In October, we were saddened by the death of Meg Meiklejohn, who served as Library Trustee from 1991 through 2009 and was instrumental in bringing our little town library into the 21st Century and to where it is today.

It has been a pleasure working with such dedicated Trustees and volunteers. We encourage everyone to come in and

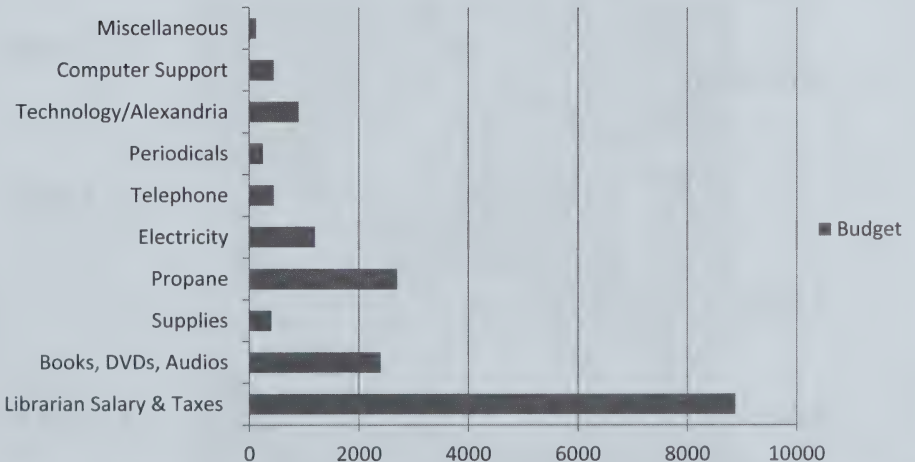
share in this valuable resource of information, history, comradery, and new ideas.

***Respectfully submitted,
Yvonne R. Jenkins, Librarian***

RANDOLPH PUBLIC LIBRARY 2018 BUDGET PROPOSAL

Librarians' Salary and Taxes	\$ 8,875.00
Books, DVDs, Audios	\$ 2,400.00
Supplies	\$ 400.00
Propane	\$ 2,700.00
Electricity	\$ 1,200.00
Telephone	\$ 450.00
Periodicals	\$ 250.00
Technology/Alexandria (Online Catalog)	\$ 900.00
Computer Support	\$ 450.00
Miscellaneous	\$ 125.00
	\$ 17,750.00

2017 Library Budget



Library Checking Account 2017

Balance 01/01/2017			\$ 15,019.49
Income			
Book Sale	\$	1,213.95	
Donations	\$	425.00	
Interest	\$	1.54	
			\$ 1,640.49
Expenditures			
Gifts	\$	250.00	
Refreshments	\$	56.53	
Miscellaneous	\$	119.75	
			\$ 426.28
Balance 12/31/2017			\$ 16,233.70

Library Building Fund 2017

Balance 01/01/2017			\$ 23,204.80
Income			
Interest	\$	291.63	
			\$ 291.63
Expenditures			
New patron computers	\$	2,036.00	
Yotul Gas Stove	\$	3,221.00	
Subburban Labor/parts	\$	535.27	
			\$ 5,792.27
Building Fund Accounts			
Checking	\$	475.43	
CD	\$	17,228.73	
Balance 12/31/2017			\$ 17,704.16

Library Appropriations & Expenditures

2017

Town Appropriation

Balance 01/01/2017 **\$ 5,505.04**

Income

Town Appropriation	\$ 17,750.00	
Interest checking	\$ 0.24	
		\$ 17,750.24

Expenditures

Salaries & Benefits	\$ 8,875.00	
Books	\$ 2,924.21	
Supplies	\$ 127.08	
Propane	\$ 1,767.95	
Electricity	\$ 1,235.00	
Telephone	\$ 415.83	
Periodicals	\$ 522.50	
Technology & Support	\$ 895.00	
Computer Support	\$ 275.00	
Miscellaneous	\$ 91.00	
		\$ 17,128.57

Balance 12/31/2017 **\$ 6,126.71**



2017 Randolph Police Report

I wish to thank you for all the help from residents calling the Police line about cars, trucks and other suspicious activities. It is important to report to the local police questionable activities, so they may be investigated.

When going away, please make sure to have a neighbor or caretaker check on your property. Let the police department know you will be away and provide the contact information of the person watching your property. Police patrols pick up unknown tracks into properties and this can be easily verified if we have the contact information on file.

Accidents	15
Ambulance Calls	18
Suspicious cars/trucks	30
Break ins	1
911 Calls	7
Calls to Assist	31
Training/meetings	5
Dogs	4
Bear	5
License plate checks	6
Domestic	2

Kevin and I appreciate the cooperation of the residents of Randolph.

Respectfully submitted,

G. Alan Lowe, Chief of Police



Randolph Fire Department Report for 2017

The Randolph Fire Department had a quiet year again in 2017. The majority of the department's calls continue to be for assisting the ambulance at motor vehicle accidents. There were no major fires in Randolph again this year. We continue to be active in the North Pac Mutual Aid System assisting other departments in Coos County, with the majority of the assistance going to the towns of Gorham and Jefferson.

This year the Randolph Fire Department is very pleased to announce the completion of the town's new forestry truck. This truck has been an ongoing project but with the assistance of Jeff Parker, it is finally completed. This truck will now be available to protect the town's forest.

The fire department continues to have a firehouse pancake breakfast in August. This seems to have become a town favorite that residents look forward to. The fire fighters enjoy the activity as well as many residents which is evident by the cooks that come to the station to assist with the activity. Some of the favorites at the breakfast are the homemade blueberry pancakes and eggs to order. As always thank you for the support and assistance given to the firehouse for this activity.

The department also continues to hold a Christmas party for the children of Randolph. Once again this was a huge success with 14 children attending and receiving a special gift from Santa. Santa also did his annual reading of 'Twas the Night before Christmas" for a captive audience. This year the firefighters continued to have a toddler population which was particularly enjoyable. Some of the older children stood on stage and sang Christmas melodies. A good time was enjoyed by everyone who attended. A special thanks to the Randolph Public Library for donating a book for Santa to give each child that attended the party.

As in the past, we are always looking for people to join the Randolph Fire Department. We continue to seek men and women over the age of 18 who are interested in helping in any way.

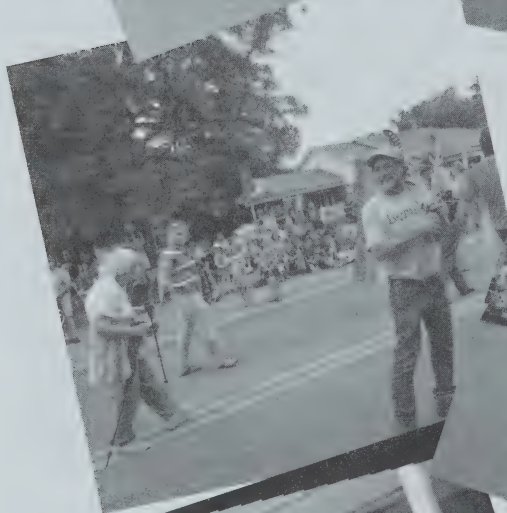
Again, I would like to thank the members for their continued support and dedication to the town and their department.

As a reminder, the town has chimney brushes which are available for use by anyone in town and can be obtained at the fire department. Another important safety tip for all homes is to remember to change the batteries in your smoke detectors. Anyone who needs a smoke detector or needs to replace one that is over ten years old, feel free to contact a member of the fire department. Batteries are also available for the detectors if needed. Another good investment for your home is the purchase of a carbon monoxide detector. Have a fire safe year in 2018.



Respectfully Submitted,

Dana Horne, Randolph Fire Chief



Report of Forest Fire Warden and State Forest Ranger

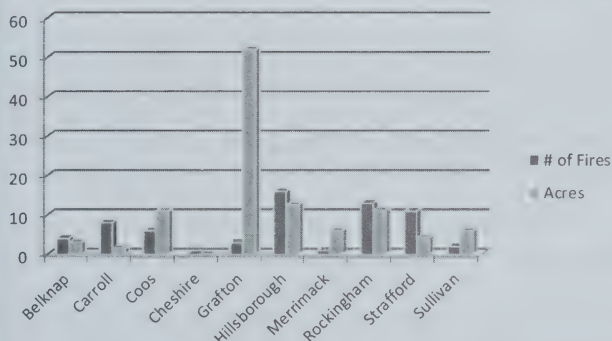
This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildland fire activity throughout the state. September and October saw fire conditions change and the state was faced with some difficult fires. The Dilly Cliff fire in North Woodstock was one of the most challenging fires we have seen in New Hampshire. Steep terrain and extreme fire behavior made this fire difficult to fight. It lasted for over 3 weeks and the final hotspots in inaccessible terrain were extinguished by heavy rains. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2017 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2018 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdtl.org.

2017 WILDLAND FIRE STATISTICS

(All fires reported as of December 2017)



HISTORICAL DATA		
YEAR	NUMBER of FIRES	ACRES BURNED
2017	64	107
2016	351	1090
2015	124	635
2014	112	72
2013	182	144
2012	318	206

CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.*
0	7	11	1	4	0	4	0	37

REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!

2017 RANDOLPH CEMETERY TRUSTEES REPORT

The cemetery committee has been active again this past year with helping families in burial details, with securing and maintaining cemetery grounds, along with the continued development and maintenance of the perennial ledge and flag pole gardens at the Randolph Hill Cemetery. Overall, we have received very positive feedback for both Cemetery grounds and the involvement of Cemetery Committee members aiding in plot purchases and interments.



Durand Road Cemetery had 9 Interments the majority being cremations. Randolph Hill Cemetery had 1 burial with 5 plots being purchased. There are now 32 purchased plots along with 5 additional plots in process of being purchased. Suzie has a map showing plot availability and we invite you to take a walk around the cemetery with her whether there is a need now or if you simply want to make the important decision for the future.



Our vision as your Trustees is to maintain the tranquility and peace of both Cemeteries with views of Adams and Madison. To help us, we ask those who place grave side flowers or other memorabilia to follow the guidelines for placement and the removal of your graveside memorials once they have expired or faded. With your help this will aid in the maintenance and beauty of both cemeteries for us as well as for the natural beauty that is synonymous with our town of Randolph.

The revised Bylaws and Regulations, the Application of Right to Burial, and the Certificate of Right to Inter documents are working well and do help in lot selection and future interment, minimizing the involvement of a mortician or a monument provider. Copies of these documents are posted at the Town Hall and/or available from Trustees Please call us if you have any questions.

Trustee Suzie Santos completes her 3-year term and is on the ballot for another 3-year term. (This seems election-engineering, but here; we are being informative and not vote getting.)

As always, all Cemetery Trustees are available to address questions and/or issues.

Submitted by the Trustees of the Cemetery,

Steve Hartman (Chair), Suzie Santos, Karen Eitel

Randolph Conservation Commission 2017 Annual Report

The Randolph Conservation Commission is responsible for the proper utilization and protection of natural resources, including watershed resources, of the Town. The Commission conducts research, obtains information, and takes appropriate action to ensure the protection and safe utilization of such resources, as required by RSA 36-A:2.

During 2017, in addition to the matters routinely referred to the Commission as required by law—for example, matters concerning land development and protection of wetlands and watercourses—the Commission has continued its work with wetlands scientist Elise Lawson, who has completed a study of the Moose River drainage. Lawson has worked for the Town on a number of previous occasions in connection with studies conducted for the Randolph Community Forest and with a study of the Israel River wetlands conducted for the Conservation Commission. The completed Moose River study is available at Town Hall along with the earlier study of the Israel's River drainage.

Having completed the Moose River study, the Conservation Commission, with the support of money voted at the 2017 Town Meeting, was able to engage Elise Lawson yet again, making use of the Moose River and Israel's River studies, to produce an overall Natural Resources Inventory (NRI)—our first NRI in more than a quarter-century—in keeping with the legal requirement in the RSA cited above, namely, to keep “an index of all open space and natural, aesthetic or ecological areas within the city or town, as the case may be, with the plan of obtaining information pertinent to proper utilization of such areas” (RSA 36-A:2). NRI's are important not only for the scientific and nature-related information they contain, but also as a guide to future planning and as part of the legal basis for avoiding possible developments that could damage or destroy resources that are vital to all of us. Randolph's new NRI will be finished shortly and will be available at Town Hall along with the Moose River and Israel's River studies. On the afternoon of Friday, August 17, 2018, Elise Lawson will serve as the guest speaker at the annual meeting of the Randolph Foundation at Town Hall, and will give a public presentation of her findings in connection with preparing the NRI. It is sure to be a very interesting presentation, and everyone is invited.

During 2017 the Commission accepted three donations enabling the Commission to purchase three tracts of land and also to receive a conservation easement, all situated in Jefferson near the Stag Hollow Brook. The first two tracts, totaling ca. 88 and 50 acres each have already been conveyed by the Commission to the Randolph Community Forest. The most recent tract, totaling ca. 15 acres, plus a conservation easement on adjacent land, now enables the protection of Stag Hollow Brook, a valuable trout stream, all the way from its source in the Community Forest to the point where it crosses US Route 2, after which it soon joins Israel's River. We thank our donor for the generous gifts making these land transactions possible.

During 2018 the Commission will continue carrying out its mission responsibly and effectively, doing its part to protect the land and water resources, and the residents, of Randolph.

***Respectfully submitted,
Bruce H. Kirmmse, Chairman, Randolph Conservation Commission***

Forest Commission Report

As this report is being written, maple trees are being tapped, a timber harvest is in progress and folks from near and far are enjoying a beautiful winter day back country skiing in the bowl of Carlton Notch, just south of the Crescent Ridge Trail. All these various activities are taking place on the Randolph Community Forest. (RCF)

This past year was once again a flurry of projects and activity on the RCF. In February the Granite Backcountry Alliance (GBA), a New Hampshire non-profit with a mission to develop glade skiing opportunities in the region approached the Forest Commission with a proposal to create an area on the Community Forest for back country glade skiing. After several meetings spent reviewing maps of potential sites, a visit to the proposed area by our forester, and an ironing out of approved protocols to be followed, the Forest Commission approved the project and designated the GBA as the activity manager for all glade skiing activities on the forest.

In late August, a group of 60 energetic back country skiing enthusiasts spent two days volunteering their time to create about 75 acres of glade skiing terrain in the area previously approved in the bowl of Carlton Notch. Now, with the deep powder snows and cold temperatures we have had this winter, reports from the “glades” is that the skiing has been nothing less than an enthusiastic “fantastic”.

We have also worked with the Randolph Mountain Club in approving the club’s proposal to clear many viewsheds on RMC trails which have grown in over the years. Much clearing work has been completed to date and there are now some fantastic viewing opportunities of the Presidential Range which have been restored at Castlevue Rock, Lafayette View, the Eye of the Needle and other viewpoints along Soldiers Path. This year also marked the 3rd annual Randolph Ramble, a 10 kilometer-long, rugged, self-supported trail race through the Randolph Community Forest, which was well attended with over 90 hardy participants on a late October Sunday.

In another exciting development, this past March the voters approved adding 138 acres of land in Jefferson to the RCF. Much of this new acquisition will protect both banks of the Stag Hollow Brook, an important native brook trout habitat and lowland forested and wetland community. In December, an additional 15.26 acres of land was purchased in conjunction with additional acres of private land to be placed into easement along the brook, now protecting the Stag Hollow Brook all the way to its intersection with US Rt. 2. Funds for both acquisitions totaling 153.26 acres were privately donated for this purchase, specifically to ensure the protection of this important watershed and surrounding uplands. We gratefully thank the donors for generously funding this important addition to the Community Forest. As we now consider the management of the lands in and around Stag Hollow Brook, the Forest Commission has been in consultation with Trout Unlimited to identify future projects to provide improved fish and amphibian passage under the existing Pond of Safety logging road.

By sugaring season in early March of 2017, Fullers Maple Farm had installed 13,922 taps on their newly approved lease on the Community Forest. By the end of the

Forest Commission Report

sugaring season those taps had produced 6,500 gallons of New Hampshire Grade A maple syrup and provided tapping revenue to the Forest Revolving Fund. As of the writing of this report, this year's total tap count is currently at 19,000 and with seasonally warming temperatures there is a great anticipation of more syrup to come this sugaring season.

In late December, with very cold temperatures sometimes well below zero, a new timber harvest was started in the Pond of Safety Valley. The harvest area of this sale is just less than 500 acres in size and is comprised of mostly yellow birch and sugar maple. Other species in this timber sale include aspen, beech, white birch, red maple, and white ash. The area is being harvested to reduce the overall timber stocking and to reallocate growth to trees that will continue to appreciate in volume and value. The hardwood saw logs being cut in this sale will be made into furniture, hardwood flooring, and hardwood veneer. Some of our saw logs will travel to Canada to be processed into the finished product, and some of the white ash saw logs will end up as far away as China to be produced into sawn lumber for use many thousands of miles away.

Our forestry team has been updating our maps to show past timber harvest areas, wildlife habitat improvements that have been completed, changes in management and timber stand data, and to include new lands recently having been added to the RCF.

In closing this year's report, the Forest Commission accepted, with reservation, Doug Mayer's resignation from the board, at least for the time being, to attend to his other passion, trail running in the Alps of Europe. We will certainly miss Doug's spirit, enthusiasm, knowledge of all things trails and websites, and his can-do-get it done work ethic. Thank you, Doug, for all your guidance and support, and most importantly for your friendship and love of the Randolph Community Forest.

But with all transitions, we are also lucky and pleased to be able to introduce our newest member of the Forest Commission, local resident Laura Brockett. Laura comes to the Commission with a broad knowledge of Randolph, its trails, mountains and forests, and she has an educational background in forestry which will be most helpful in her new role as a member of the Forest Commission. Welcome Laura.

In August, upwards of 50 people attended the annual Forest Tour, first learning about the new web-based wildlife management tool, Dirt to Trees to Wildlife. The development of this computer program, supported with a grant from the RCF and in cooperation with the University of New Hampshire, will assist landowners to better meet the wildlife management goals of their forest through the analysis of soils, timber stands, and habitat opportunities located on the property. Attendees then learned about the maple test plots being conducted in the new tapping lease area on the forest, which will allow for a better understanding of how different maple tapping processes and protocols impact tree growth and health in the sugarbush. They then took a tour of a small traditional style maple sugaring operation in town learning about new tapping methods in comparison with tapping techniques from years gone by and the boiling of

Forest Commission Report

maple sap into syrup on a traditional wood fired evaporator. From there we took a tour of the new large-scale maple processing facility where sap from the many thousands of trees tapped on the RCF is processed into syrup for the world-wide commercial maple syrup market using the latest technologies of reverse osmosis, heat recovery Steam-Aways, and high maple sap concentration boiling methods.

As always, remember that the first Saturday in August is the annual Forest Tour, and this year we will be visiting Rollo Falls, the head waters of the Moose River, learning about wildlife habitat improvement projects that can be accomplished on small acreages, and the importance of wild pollinators and how to encourage these beneficial insects to live and thrive in our local environment.

Respectfully Submitted,

The Randolph Forest Commission



(Pictured Right)

Cut to length processor. This machine cuts the tree down, limbs the tree and then cuts out the various products such as saw logs and pallet logs directly on-site in the woods. The logs are then picked up with the Forwarder and brought to the log landing to be taken to the saw mill to be processed.

(Pictured left)

A forwarder used to transport saw logs from the forest to the log landing. Because of their wide tracks, forwarders create less soil compaction on the forest floor than traditional tire based skidders.



(Pictured right)

A pile of freshly cut hardwood saw logs ready to be trucked to the sawmills and made into finished products, some as far away as China.



Photos provided by John Scarinza

Forest Commission
Profit & Loss Budget vs. Actual
September 2016 through August 2017

	Sep '16 - Aug 17	2016-2017 Budget	2017-2018 Budget
Income			
3100 - Sales Income			
Forest Product Sales (timber cut)			63,745.00
Maple Taps	13,922.00		20,000.00
Total 3100 - Sales Income	13,922.00		83,745.00
3300 - Interest	31.70		
Total Income	13,953.70		83,745.00
Expense			
4100 - Timber Sales Expense			
4110 - Timber Sale Administration	0.00	1,500.00	4,260.00
4120 - Timber Sale Layout	0.00	1,500.00	4,260.00
4130 - Road Maintenance	0.00	10,000.00	10,000.00
4140 - Maple Lease Admin	1,096.79	3,000.00	3,000.00
Total 4100 - Timber Sales Expense	1,096.79	16,000.00	21,520.00
4200 - General Maintenance			
4210 -Co-Op Road Forest Service	7,011.25		
4211 - Boundary Line	0.00	2,000.00	2,000.00
4212 - Parking Construction	255.00		
4213 - Parking Maintenance	0.00	2,000.00	2,000.00
4214 - Gates	0.00	10,000.00	10,000.00
4215 - Brush Cutting	7,460.00	10,000.00	10,000.00
Total 4200 - General Maintenance	14,726.25	24,000.00	24,000.00
4300 - Sect/Misc. - Data Archive	103.50		
4400 - Farrar Farm Site	0.00	20,000.00	25,000.00
4410 - Stewardship	4,009.56	2,000.00	2,000.00
4420 - Education	690.00	1,500.00	1,500.00
4421 - Website Maintenance	0.00	1,000.00	1,000.00
4450 - Habitat Planning	240.00		
4461 - WHIP (Grants)	0.00	20,000.00	20,000.00
4463 - Dirt to trees to Wildlife	1,891.14	30,000.00	30,000.00
4470 - Grant Writing	0.00	1,000.00	1,000.00
4480 - Mapping	150.00	1,000.00	1,000.00
4490 - Meetings and Consultation	3,259.32	1,000.00	1,000.00
4500 - Trail Work			
4900 - Payment in Lieu of Taxes	586.00	5,800.00	5,800.00
	10,929.52	83,300.00	88,300.00
Total 4500 - Trail Work	3,845.32	6,800.00	
4510 -Trail Construction	4,294.00		5,000.00
4520-Trail Maintenance	744.41	1,000.00	1,000.00
Total Expense	8,883.73	7,800.00	6,000.00
	35,636.29	131,100.00	139,820.00
Net Income	-21,682.59	131,100.00	139,820.00



August 2017 - Randolph Forest Days
Photo by Edith Tucker

Forest Commission
Balance Sheet
As of August 31, 2017

Aug 31, 17

ASSETS

Current Assets

Checking/Savings

BCB Grants & Gifts Checking	308,317.77
BCB Management Revolving Fund	14,496.83

Total Checking/Savings 322,814.60

Total Current Assets 322,814.60

TOTAL ASSETS 322,814.60

LIABILITIES & EQUITY

Equity

3900 · Retained Earnings 340,651.87

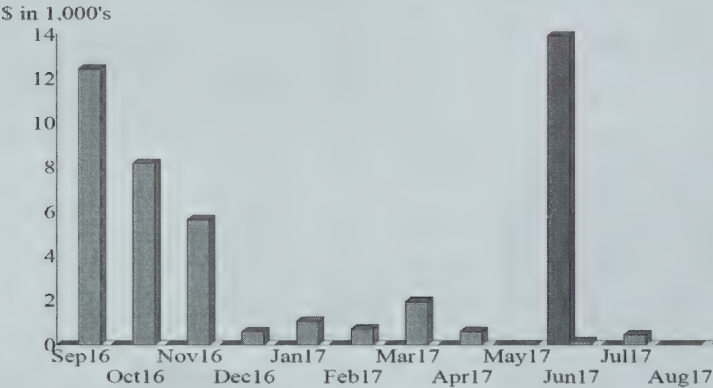
Net Income -17,837.27

Total Equity 322,814.60

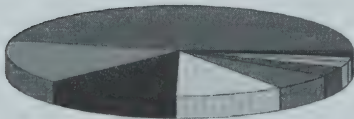
TOTAL LIABILITIES & EQUITY 322,814.60

Income and Expense by Month
September 2016 through August 2017

Income
Expense



Expense Summary
September 2016 through August 2017



4200 · General Maintenance	46.32%
4500 · Trail Work	15.85
4410 · Stewardship	12.61
4490 · Meetings and Consultation	10.25
4463 · Dirt to trees to Wildlife	5.95
4100 · Timber Sales Expense	3.45
4420 · Education	2.17
4900 · Payment in Lieu of Taxes	1.84
4450 · Habitat Planning	0.75
4480 · Mapping	0.47
4300 · Sect/Misc. - Data Archive	0.33
Total	\$31,790.97

Planning Board Report

This past year the board attended to its regular duties responding to any land use requests that come under its authority.

In March, the Board hosted the annual Municipal Law Lecture which consisted of a review of new laws passed by the legislature and an explanation and discussion of how they may affect current subdivision and land use regulations as they may pertain to the town.

The Board hosted a public hearing in April to review a proposal from the Forest Commission to appoint an activity manager to develop and oversee development of glade skiing on the Randolph Community Forest. After hearing the details of the project, the board approved the Granite Backcountry Alliance, a New Hampshire non-profit with a mission to develop back country glade skiing opportunities in Maine and New Hampshire as the activity manager for these activities on the Randolph Community Forest.

At this year's town meeting voters will be asked to approve two proposed amendments to the Land Use Ordinance. If approved these ordinance changes will allow the town to accept conservation easements over land from willing landowners and to allow for the opportunity to acquire conservation easements to protect municipal trails. This ordinance will also designate the Randolph Forest Commission the authority to manage and maintain these protected trails and to monitor any conservation easements coming under its authority. The Board encourages the voters of the town to adopt these proposed changes to the Land Use Ordinance.

The Board also attended to its annual responsibilities involving the Randolph Community Forest, hosting a public hearing to review and approval a proposed timber harvest plan on the forest for the next two winter cutting seasons, and to review and approve the forest budget for the upcoming year.

This year the board is initiating a 2-3-year process of reviewing and updating all pertinent town planning documents including the Master Plan, Site Plan and Subdivision regulations and the Land Use Ordinance. These documents which guide the board in its planning decisions are being examined and updated as necessary to ensure conformance with recent changes in State Law, current best management practices, and ever evolving land use planning strategies.

To help facilitate this review, the Planning Board will be hosting a public meeting in July to hear from the residents of the town how they would like to see the future development of the town to occur. This public input will allow the planning board to continue its work in designing and amending ordinances which best preserve and enhance the unique quality of life and culture in Randolph in a manner that achieves the principles of smart growth opportunities, sound planning principles and wise resource protection. For this scoping effort to be successful and accurately reflect the wishes and desires of the entire community, it is important that both summer and year-round residents attend this public forum in July and share your vision of the town's future.

Planning board meetings are held the first Thursday of each month at 7pm and the public is welcome and encouraged to attend.

***Respectfully Submitted,
Randolph Planning Board***

ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT

2017 ANNUAL REPORT OF DISTRICT ACTIVITIES

Our Materials Recycling Facility processed a total of 1,327.18 tons of recyclables, for the period January 1, 2017 through December 31, 2017, representing \$186,256.86 of marketing income to the District.

For calendar year 2017, our Transfer Station received 2,298 deliveries from District residents for a total of 516.90 tons of bulky waste and construction and demolition debris. In addition, our 406 commercial accounts delivered 572.15 tons of bulky waste and construction and demolition debris and 289.79 tons of wood. Recycling at the Transfer Station consisted of 1,120.07 tons of wood that was processed through a grinder, 249.45 tons of scrap metal; 208.76 tons of leaf and yard waste and 490.31 tons of brush which was chipped. In addition, 449 refrigerators/air conditioners; 66 propane tanks; 5,679 tires; 26,113 feet of fluorescent bulbs; 886 fluorescent U tubes and HID lamps; 822 ballasts and 61.29 tons of electronics were recycled. We also received 1,200 gallons of waste oil from our residents which was used in our waste oil furnace to heat the recycling center. Transfer Station recycling income totaled \$37,202.75. The District owns and operates the Recycling Center and Transfer Station.

District Officers are: Chair Linda Cushman of Jefferson; Vice Chair Paul Grenier for the Coos County Unincorporated Places and Secretary-Treasurer Michael Rozek of Berlin. Other District Representatives: Yves Zornio of Gorham, Raymond Aube of Randolph, Larry Enman of Errol, Richard Lamontagne of Milan, Alan Rossetto of Northumberland, Colin Wentworth of Stark and Christopher Holt of Dummer.

In June, the District conducted its twenty-sixth annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 328 households participating. The project was funded through the AVRDD Budget with no assessments to the member communities. In addition, a grant from the State of New Hampshire reimbursed the District \$3,539. The next Household Hazardous Waste Collection Day will be held **Saturday, June 30, 2018** at the District Transfer Station.

2017 was the fifteenth year of operations for the AVRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

No assessments will be made to the member municipalities for the 2018 AVRDD Budget.

Respectfully submitted,

Sharon E. Gauthier

Sharon E. Gauthier
Executive Director

As the Regional Planning Commission serving 51 municipalities and 25 Unincorporated Places of Northern New Hampshire, North Country Council continues to move forward as a proactive resource for our communities, partners and the region, providing professional economic development, community, regional, transportation and solid waste planning services to serve your needs. Here are some of the highlights from the past year:

- Continue to play a key role in the administration and compliance of federal regulations for funding received for infrastructure improvements at the former Wausau paper mill site in Groveton.
- Completed a pedestrian and bicycle improvement plan for the Town of Littleton.
- Assisted the Town of Plymouth with updating their Master Plan.
- Assisted Mountain Lakes with updating their Master Plan.
- Provided grant writing and technical assistance to assist communities, highlight of this work is the awarded \$500,000 CDBG to retain and create jobs at the Friendship House in Bethlehem.
- Administered and provided technical assistance to Northern Border Regional Commission (NBRC) grants within the region.
- Coordinated household hazardous waste collection events serving 26 towns in the region.
- Assisted NH Fish & Game, Trout Unlimited, and Plymouth State University with an inventory and assessment of stream crossings in the Ammonoosuc watershed. This was the first culvert assessment that gathered data for us by all three state agencies with an interest in road crossings, Department of Transportation, Environmental Services and Fish & Game.
- Administered funds that enabled Grafton County Senior Citizens Council, Transport Central, Tri-County Community Action Program and Advance Transit to reimburse volunteer drivers for 5,549 trips provided to the elderly or disabled.
- Completed over 200 traffic counts (183 for NHDOT and 26 locally-requested counts) throughout the region to provide consistent and reliable data for use when planning infrastructure improvements.
- Completed the Corridor Management Plan for the Mountain Road Scenic Byway and assisted with implementing recommendations in four Scenic Byways in the region. Inventoried pavement condition on local roads in three communities.
- Provided member municipalities with guidance on records storage, prime wetlands designation, private development on federal land, bonding, interpretation of local regulations, and to several communities with the process for cell tower review, master plan updates and capital improvement programming. Dues provided match funding to enable some additional hands-on assistance with updates to local land use regulations, zoning amendments, downtown revitalization, and MTAG and hazard mitigation grant applications.
- Facilitated bulk purchase by communities of the NH Planning and Land Use Regulations

All of us here at North Country Council look forward to serving your community. NCC is your organization. We are dedicated to both supporting our individual members and promoting our region's success. We look forward to working with you in the months ahead.

Respectfully submitted,

Jo Lacaillade
Board Chair

161 Main Street Littleton, NH 03561 – 603-444-6303 – www.nccouncil.org

Melinda Beaulieu
Director
Gorham Community Learning Center
123 Main Street
Gorham, NH 03581
(603) 466-5766

The Gorham Community Learning Center is dedicated to caring for and educating our students in a safe, comforting environment. A robust, play based preschool is essential for educational success in young children as well as optimal social and emotional development. In addition, we use research-based curriculum to ensure that our children are receiving age appropriate and stimulating learning opportunities. We work hard to maintain high educational standards and work with local educators to aide in preparing our students for elementary school by coordinating curriculum and programming. We serve children from ages 18 months to 12 years old from Gorham, Randolph, Shelburne, Berlin and Milan.



Highlights from 2017:

- The GCLC was able to purchase a 2016 Ford Transit with the help of AutoNorth Pre-Owned Superstore. We were able to receive numerous grants and donations from organizations and individuals that support the GCLC to help with this purchase. We would like to thank everyone again that helped support us with this large, but important purchase. We are now able to better serve our community and provide the children with the learning opportunities they need and deserve.
- We sadly said our goodbyes to Melinda Carlson, Chris Levesque, Amanda Pike and Kari Lejeune as they take on new adventures in their lives. We have welcomed Mariah Middleton (Toddler Coordinator), Staci Frost (School Age Coordinator) and Carrie Majors (Assistant Teacher) as new members of our team. They are an excellent addition to the GCLC and we look forward to developing and progressing together as a team.
- Three staff members were able to attend a two-day, Coos Connections Summit. This was set-up by the Coos Coalition for Young Children and Families and provided childcare centers and school districts the opportunity to set-up collaboration efforts for educating our young children. We worked very closely with SAU 20 to strengthen our relationship and create new ways to better prepare our students to transition to Kindergarten.
- We continue to maintain our National Association for the Education of Young Children (NAEYC) Accreditation as one of the few childcare centers in the State of New Hampshire to hold these quality standards. There are 902 licensed childcare centers in New Hampshire and only 54 are NAEYC Accredited.

the family resource center

123 Main Street Gorham NH 03581 (603) 466-5190



The Family Resource Center has worked to build healthier families and stronger communities for twenty years. FRC delivers quality evidence-based programs for family success prenatally through early childhood with home visitation and referrals. Project Youth provides afterschool and summer learning programs keeping students safe, enriching their education and supporting local working families. Veteran's and Tax Assistance programs are also available.



FRC's 2017 accomplishments & highlights:

- Awarded national certification as a Healthy Families America evidence-based home visiting agency in New Hampshire
- Offering Toddler Time weekly at FRC with healthy activities to build parenting capacity and provide peer support at no cost to parents
- Showcasing student events such as the Gorham Veteran's Day Dinner, the 8th annual student Art Show, and local service projects where kids volunteer in their local communities
- Increasing outcomes for Afterschool students with 8 out of 10 students improving homework completion and showing grade level progress
- Promoting health & nutrition education, with students gardening, hiking, cooking and participating weekly in the local Farmer's Markets.
- Hosting UNH Teachers in Residency to build community resources
- Middle School afterschool program collaboration with Gorham Recreation, building student participation in a new community setting

The Board of Directors & staff wish to convey their thanks for past and continuing support. It is a privilege to serve the region and create positive outcomes for North Country youth and families.



31 Pleasant Street.
Berlin NH 03570
P. 603.752.1741
F. 603.752.2117
www.tricountycaptransit.weebly.com

November 1, 2017

Town of Randolph
Board of Selectmen
130 Durand Rd
Randolph NH 03593

Dear Board of Selectmen,

On Behalf of Tri County Transit, I would like to respectfully request funding in the amount of \$100.00 to support the services provided by Tri County Transit be included in the upcoming Town of Randolph Budget.

Tri County Transit provides transportation services to residents in Carroll, Coos and Grafton Counties. Passengers are provided rides to medical appointments, hairdressers, grocery shopping, social events, senior meals, and employment. Residents utilizing this service are afforded an opportunity to be mobile and independent thus increasing their self-worth, value and wellness which in turn contributes to the community as a whole.

Many of the trips we provide are for the elderly, disabled and low income residents who are unable to provide their own means of transportation. Rides are provided with our wheelchair accessible vehicles or by our volunteer driver program. For safety purposes all of our drivers and volunteers have random drug and alcohol testing as well as motor vehicle record checks and national criminal background checks.

The funding received from the town is used to match federal funding we receive to cover our operating and administrative costs. Our federal funding match requirement is 20% for administration and capital, and operations require a 50% match. If we are unable to meet our match requirements those funds are allocated to providers in other counties.

Your support of this community based program will be greatly appreciated and we welcome your questions pertaining to this request.

Again, thank you for your consideration and support.

Respectfully,

Brenda Gagne
Director of Transportation
Tri County Community Action Program, Inc.



**COMMUNITY
ACTION**
TRI-COUNTY CAP

610 Sullivan Street Suite 302
Berlin, NH 03570
P: 603-752-7100 F: 603-752-8041
Energy Assistance Services

November 1, 2017

Town of Randolph
Attn: Board of Selectmen
130 Durand Road
Randolph, NH 03593

Dear Board of Selectmen:

On behalf of Tri-County Community Action Program, Inc. (TCCAP), I would like to respectfully request funding in the amount of \$600.00 to support the Tri-County Community Action, Inc. Energy Services Program.

During the time period of July 1, 2016 to May 15, 2017 the TCCAP's Energy Services Program provided 5 households in Randolph with \$3,450.00 in Fuel Assistance benefits and \$1,724.31 in Electrical discounts.

	Number of Households	Dollar Amount
Fuel Assistance	5	\$3,450.00
Electrical Discounts	5	\$1,724.31

The Energy Services Program is designed to subsidize the heating cost for income eligible residents of Carrol, Coos, and Grafton County. With the Town of Randolph's support for the Energy Services Program it will allow Outreach Office's to reach all residents in need through intake.

If you have any questions or comments regarding the funding request I am available at the contact information listed below.

Respectfully,

Sarah Wight
Sarah Wight
Energy Assistance Services Manger
610 Sullivan Street Suite 302
Berlin, NH 03570
P: (603) 752-7100
E: swight@tccap.org

Serving Coos, Carroll & Grafton Counties

Coos County Outreach Office
603-752-3248

Carroll County Outreach Office
603-323-7400

Grafton County Outreach Office
603-968-3560

Town Specific Annual Report 2017 - Randolph

North Country Home Health & Hospice Agency provides quality services that include home health, hospice, nursing, rehabilitation, social services, homemaking and long-term care in 48 towns, covering all of Coos County and northern Grafton County. **In 2017, for the Town of Randolph, we provided 96 visits with services to 13 clients.** We are committed to our community in that we provide community health clinics and screenings such as blood pressure checks and foot care clinics, health education programs, and a bereavement support group.

Hospice Care focuses on quality of life and provides support to the patient and their caregivers in achieving their goals and wishes. Our compassionate team, made up of physicians, nurses, social workers, home health aides, spiritual counselors, therapists and volunteers, work with the patient to achieve their goal. Services provided to the patient and their caregivers include: management of pain and symptoms, assisting patients with the emotional, spiritual and psychosocial aspects of dying, and provides needed medications, medical equipment and medical supplies. Also included is family/caregiver education on the provision of care and short-term inpatient treatment for management of symptoms that cannot be managed in the home environment or is needed for caregiver respite. Bereavement counseling for surviving family members and friends is also provided. An individual electing hospice care is not giving up on living, rather, making the decision to focus on quality of life. Hospice care provides a high level of quality medical care with a different focus from the traditional medical model.

Home Health Care is critical to serving the growing health care needs of this community. Our skilled clinical team can monitor health problems and provide disease management within the comfort of the home setting, which helps prevent more costly health care such as hospitalization and long term institutional care.

North Country Home Health & Hospice Agency and our Board of Directors are extremely grateful to the Town of Randolph for its support of our agency. This allows us to fulfill our mission to provide services to all individuals regardless of their ability to pay. North Country Home Health & Hospice Agency is committed to providing services in Randolph to support clients and their families to remain in the comfort of their homes, in a safe and supportive environment, and to improve overall health outcomes in the community.

December 27, 2017

Chairman & Members of the Board
Randolph Board of Selectmen
Durand Road
Randolph, NH 03593

Dear Chairman and Members of the Board:

Northern Human Services' The Mental Health Center in Berlin respectfully requests that the Town of Randolph continue its support of this agency through an appropriation in the amount of \$339.00 at the 2018 Town Meeting. This amount represents a \$1.00 per capita contribution based on figures from the most recent census. These funds will be used exclusively for the support of outpatient services provided through The Mental Health Center.

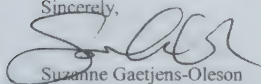
Over the past 51 years this agency has provided mental health services to hundreds of people living, working, raising families and going to school in the Androscoggin Valley area. Outpatient mental health services are not funded by state or federal dollars. They are expected to support themselves through client fees, third-party insurance payments, and through local support such as contributions from towns, cities and United Way. Although the Healthcare Marketplace has increased the number of area residents with health insurance coverage, we continue to see individuals with high deductibles and co-payments. In order to make these services affordable to all persons in need of them, we continue to offer hardship reductions to those whose financial situations warrant this assistance. Your present and past appropriations have enabled us to follow this practice and your support this year will assure its continuance. We see these services as the backbone of our community's mental health efforts and as essential in the prevention of more serious emotional, social and community problems.

We fully appreciate the pressures, financial, social and emotional, that all sectors of our local communities are experiencing at this time. These pressures are resulting in a significant increase in persons seeking our services at a time in which there has been severe erosion of the local resources that are available to support providers such as us. More than ever we need your ongoing assistance to continue to provide your citizens with the care they are seeking.

Please advise me as to what, if any, additional steps I need to take to insure that this item appears in the warrant. I would be happy to come before you and/or the Budget Committee to more fully discuss this request and to respond to any questions that you might have regarding it and the services provided by this agency.

On behalf of the Randolph residents we serve, I thank you in advance for your consideration of this request.

Sincerely,



Suzanne Gaetjens-Oleson
Regional Mental Health Administrator

SGO/laf

www.NorthernHS.org

BERLIN • COLEBROOK • CONWAY • GROVETON • LANCASTER • LINCOLN • LITTLETON • WOLFEBORO • WOODSVILLE

2018 Town Report

Report from Your North Country Senator Jeff Woodburn

Dear Constituent,

It is an honor to serve as your State Senator representing District 1, which includes 58-rural, northern communities, encompassing 28 percent of the state's landmass. It is a region larger than two states and 17 foreign countries and containing fewer than twenty people per square mile.

The North Country, including the White Mountains region, has a uniquely different culture, landscape, economy and history than the rest of the state. It is my focus to ensure that State government understands this and doesn't forget us. Our needs, challenges and opportunities are different. At the top of my priority list is stabilizing our fragile economy while improving the quality of life for all our people. First and foremost, this means advocating for policies and projects that expand business and entrepreneurial opportunities that will raise stagnant wages, lift people out of poverty and instill hope and opportunity in those caught in the hold of the heroin epidemic.

We've made important, bipartisan investments that greatly benefited our region in previous legislative sessions, and I will fight any effort to repeal them. I support our continued efforts to expand access to health care, reduce the burden of uncompensated care at local hospitals, invest in local road and broadband infrastructure and build a budget that reflects the needs of rural areas. But we need to do more; New Hampshire is the wealthiest state in the country, but the North Country's medium income is higher than only two states.

The gap between the affluent and everyone else is growing. And the state continues to underfund important programs that will create an economy that works for all people, especially those in rural, often-forgotten places.

In the Senate, my goal has been to be practical and to work with everyone to get results for our region. But voting is only a part of my work, I have been accessible and available to my constituents, holding town hall meetings, office hours and tours for state leaders. I have tried, when possible and appropriate, to bend state government to meet the needs of rural people and rural communities. Over the course of my time in office, I have assisted thousands of individuals with issues large and small. I consider it a great compliment when someone feels comfortable enough to contact me directly and trusts that I will intercede on their behalf when they are in a time of need.

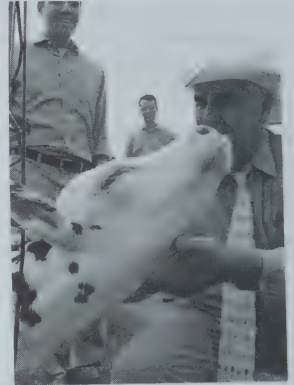
I love being the voice for the North Country and am constantly inspired by our people and places that make our beloved home so special.

Be in touch, if I can be of assistance to you or your community.

Regards,

Jeff Woodburn
North Country Senator

30 King Square, Whitefield NH 03598
Jeff.Woodburn@leg.state.nh.us
603.271.3207



STATE OF NEW HAMPSHIRE
Executive Council

JOSEPH D. KENNEY
EXECUTIVE COUNCILOR
DISTRICT ONE



STATE HOUSE ROOM 207
107 NORTH MAIN STREET
CONCORD, NH 03301
(603) 271-3632

ANNUAL REPORT OF DISTRICT ONE EXECUTIVE COUNCILOR JOSEPH KENNEY

2018 will begin my fifth year serving as your District 1 Executive Councilor. I have had the opportunity to work with many great local, county and state officials, but most importantly with the citizens of District 1. I am once again grateful and honored for the opportunity to serve you.

I continue to work with the Governor, Executive Council and Legislature on the important issues impacting the State. The heroin, fentanyl and opioid crisis continues to hit the state hard and the Executive Council continues to support funding for prevention, treatment and recovery programs. The expansion of Friendship House in Bethlehem, the only residential drug-treatment facility in the North Country, will be dedicated in 2018. This will increase the number of beds from 18 to 32 for a 28-day stay for treatment.

Economic development will continue to be a top priority for my office in District 1 and I will work with community and business leaders to assist in the creation of jobs and economic opportunity. I am committed to the redevelopment of the Balsams project in Dixville Notch and I am working with the new Lakeshore Redevelopment Planning Commission in the development of the old State property in Laconia. I will continue to work with the Town of Enfield on the transfer of State property at the Mascoma Beach area as well as the Town of Conway on its 2.8 mile Pathway Project and the Town of Laconia on its Colonial Theatre Project.

Presently, there are over a thousand volunteers who served on 163 boards and commissions in state government. In 2017, 7 new commissioners were nominated and confirmed. Of the 348 nominations and confirmations to boards and commissions, 68 of them were from District 1. The Council confirmed 5 Circuit Court Judges (2 from District 1), 1 part-time Circuit Court Judge and 1 Supreme Court Associate Judge. In 2017 there were \$1.34 billion in expenditures, \$5.7 billion in working capital and the Council passed 1776 contracts.

I join with the NH Congressional Delegation – Senator Jeanne Sheehan, Senator Maggie Hassan, Congresswoman Annie Kuster and Congresswoman Carol Shea-Porter in working with them on critical issues and projects to benefit the State of New Hampshire and the Region.

The Ten Year Transportation Improvement Plan, working with the Department of Transportation and the Regional Planning Commissions, was completed by the Legislature and signed by the Governor in June. The plan focuses on preservation, maintenance and safety of existing pavement and bridge infrastructure throughout the state. Over \$16 million in federal funds was provided to NH for the Congestion, Mitigation, and Air Quality (CMAQ) program of which 16 grant applications were accepted and funded. Contact William Watson at NH DOT for any additional details at 271-3344.

The 2018 sessions of the NH House and Senate will address legislation that deals with the heroin, fentanyl and opioid crisis, sustainment of Medicaid expansion, business and workforce development, voting and drinking water safety. Again, I will be watchful of the legislation that impacts my district. Stay close to your local state senator and house members. The Governor and Council are always looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301, attention Eliot Gault Director of Appointments/Liaison or at (603) 271-8790. A complete list of all state boards and commissions is available at the NH Secretary of State website at www.sos.nh.gov/redbook/index.htm

My office has available the following informational items: NH Constitutions, tourist maps, consumer handbooks, etc. I periodically email my weekly schedule and other items of note. If you would like to be included on this list, contact me at joseph.kenney@nh.gov. I also have an internship program for college students and other interested ages so please contact my office to discuss this opportunity anytime. My office number is 271-3632. Please stay in touch!

Serving You,
Joe

Entire Counties of Coos and Grafton, the incorporated place of Hale's Location, the towns of Albany, Alton, Andover, Bartlett, Brookfield, Center Harbor, Chatham, Conway, Cornish, Croydon, Danbury, Eaton, Effingham, Freedom, Gilford, Grantham, Hart's Location, Hill, Jackson, Madison, Meredith, Middleton, Milton, Moultonborough, New Durham, New Hampton, New London, Newport, Ossipee, Plainfield, Sanbornton, Sandwich, Springfield, Sunapee, Tamworth, Tilton, Tuftonboro, Wakefield, Wilmot, and Wolfeboro, and the cities of Claremont and Laconia.



DEPARTMENT OF VETERANS AFFAIRS
Veterans Affairs Medical Center
215 North Main Street
White River Junction, VT 05009
866-687-8387 (Toll Free in New England)
802-295-9363 (Commercial)

January 29, 2018

Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans. We are able to help those who are homeless or unemployed, and also offer high quality healthcare for both primary care and a variety of specialty care options. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans! Please do not hesitate to contact us, if for no other reason than to register/enroll with us, in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363, extension 5118. A single form - VA form 10-10EZ - and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time Service Officers that are knowledgeable about our programs. These independent organizations serve all Veterans, including nonmembers, in processing disability and pension claims. They can be reached in White River Junction at:

American Legion	802-296-5166
Disabled American	802-296-5167
Veterans of Foreign Wars	802-296-5168

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Sincerely,

Matthew J. Mulcahy
Acting Medical Center Director

Bennington CBOC
186 North Street
Bennington, VT 05201
(802) 440-3300

Brattleboro CBOC
71 GSP Drive
Brattleboro, VT 05301
(802) 251-2200

Burlington CBOC
128 Lakeside Avenue
Burlington, VT 05401
(802) 657-7000

Littleton CBOC
264 Cottage Street
Littleton, NH 03561
(603) 575-6701

Rutland CBOC
232 West St
Rutland, VT 05701
(802) 772-2300

A MEMBER OF THE VA NEW ENGLAND HEALTHCARE SYSTEM

Visit us at our web site <http://www.visn1.med.va.gov/wrj/>

Section 674:39-aa - Restoration of Involuntarily Merged Lots.

Universal Citation: NH Rev Stat § 674:39-aa (2016)

674:39-aa Restoration of Involuntarily Merged Lots. –

I. In this section:

- (a) "Involuntary merger" and "involuntarily merged" mean lots merged by municipal action for zoning, assessing, or taxation purposes without the consent of the owner.
- (b) "Owner" means the person or entity that holds legal title to the lots in question, even if such person or entity did not hold legal title at the time of the involuntary merger.
- (c) "Voluntary merger" and "voluntarily merged" mean a merger under RSA 674:39-a, or any overt action or conduct that indicates an owner regarded said lots as merged such as, but not limited to, abandoning a lot line.

II. Lots or parcels that were involuntarily merged prior to September 18, 2010 by a city, town, county, village district, or any other municipality, shall at the request of the owner, be restored to their premerger status and all zoning and tax maps shall be updated to identify the premerger boundaries of said lots or parcels as recorded at the appropriate registry of deeds, provided:

- (a) The request is submitted to the governing body prior to December 31, 2021.
- (b) No owner in the chain of title voluntarily merged his or her lots. If any owner in the chain of title voluntarily merged his or her lots, then all subsequent owners shall be estopped from requesting restoration. The municipality shall have the burden of proof to show that any previous owner voluntarily merged his or her lots.

III. All decisions of the governing body may be appealed in accordance with the provisions of RSA 676.

IV. Any municipality may adopt local ordinances, including ordinances enacted prior to the effective date of this section, to restore previously merged properties that are less restrictive than the provisions in paragraph I and II.

V. The restoration of the lots to their premerger status shall not be deemed to cure any non-conformity with existing local land use ordinances.

VI. Municipalities shall post a notice informing residents that any involuntarily merged lots may be restored to premerger status upon the owner's request. Such notice shall be posted in a public place no later than January 1, 2012 and shall remain posted through December 31, 2016.



Welcome to Randolph, whether you are a new resident or returning after a time away!

Please join us for two wonderful Randolph Foundation events in 2018:

- **The Randolph Story Slam** (sponsored jointly by the Randolph Foundation and the Randolph Church) will be held on Saturday, August 4th from 4 to 6 PM at the Randolph Church.
- **The Randolph Foundation Annual Meeting** will be held on Friday, August 17th from 4 to 6 PM at the Town Hall.

We here at the Randolph Foundation want to make sure you have some of the information you need to get settled in and comfortable here right away.

Publications will give you a sense of the community and its happenings:

- Mountain View—mailed quarterly
- Blizzard—mailed monthly from September to June
- Weekly—distributed each Friday during July and August (you can pick it up from distribution boxes around town or at the library)

Current and past issues can be viewed at randolphfoundationnh.org on the publications tab. To add your name to the mailing list, email Linda Dupont at selectment@randolph.nh.gov.

Annual events of note (open to the public)

- Town meeting, 2nd Tuesday in March at 5:30 pm
- GRS Cooperative School District Meeting in March, www.sau20.org
- Fourth of July Tea – Randolph Mountain Club sponsors this July 4th afternoon event
- Randolph Church services – Sundays, July to Labor Day Weekend, 10:30 am
- Dance around the Pumps – outdoor dancing at Lowe's Garage in late July
- Firemen's Pancake Breakfast – 3rd Saturday in August
- Charades Picnic – a Randolph Mountain Club event 3rd Saturday in August (for over 100 years!)
- Mildred Horton Book Club – 4th Monday of the month
- Town Christmas Party – be sure to contact Santa's elves if you have children under 12 (elves can be reached through the Selectmen's office)
- Caroling Party – Caroling to neighbors followed by a potluck get-together
- Christmas Eve Carol Service – 4:00 pm Christmas Eve at the Randolph Church

Art group meets every Thursday morning at the Town Hall. **Bridge** on Tuesday evenings, and **quilting/rug braiding** on Wednesday mornings.

Library hours are varied to provide convenient access for residents. Stop in Mondays and Wednesdays from 3 to 8, or Friday and Saturday mornings from 10 to noon. Free wi-fi for patrons with their own laptops, and computers for those without will connect you to the world-wide web. Check out the extensive selection of best sellers, audio CDs and movies on DVD. The library also sponsors a number of activities, such as movie nights, children's story times, and book discussions.



Lifeline is an emergency service provided to full-time and seasonal residents. See Randolph Foundation website for more information or to sign up.

Local Fire – Randolph's volunteer fire department receives back-up support from surrounding communities. Dial 911 for an emergency.

Local Police -- Alan Lowe is Randolph's chief of police. In an emergency dial 911 for assistance. Randolph receives support from Gorham and the State Police when necessary.



Recreation opportunities abound in Randolph, no matter the season. • The Ravine Pool site has swimming in the dammed pond during the summer (NOTE: NO lifeguard on duty, carry in carry out trash). • Durand Lake is a beautiful walk and you may see some wildlife. • The clay tennis court is maintained for summer play—if you are not familiar with clay courts, be sure to read the signs. • The Presidential Rail Trail is off-limits to motorized vehicles other than snow machines (when there is adequate snow cover), and is a perfect place for family bike rides or walks during the spring, summer and fall. • The Randolph Mountain Club maintains 100 miles of trails and organizes twice weekly hikes during the summer months. • Appalachia Trailhead is also nearby, and offers many miles of hiking trails, as well as access to the trails that lead to AMC Madison Spring Hut and the RMC Cabins and shelters on Mt. Adams. • Visit the new Community Forest Interpretive Trail at the very end of Randolph Hill Road. • Snowshoeing, skiing, canoeing, hiking, relaxing, swimming—you name it, you can probably do it here in Randolph!

Recycling is the first Saturday of the month. Place your separated items at the roadside by 7 am. You can find info about items collected and how to sort them at www.avrrdd.org.

Schools – The town of Randolph is part of the Gorham Randolph Shelburne Cooperative School District, with students attending the Ed Fenn Elementary for K-5, and Gorham Middle High School for 6-12. Call the Ed Fenn School 466-3334 or GMHS 466-2776 to register your child for school. For other questions, call the Superintendent's office at 466-3632 or visit www.sau20.org. Children's and youth sports and other programs are available through the Town of Gorham's recreation department. Visit www.Gorhamnh.org, choose Parks & Rec under "departments" tab.

Town Clerk and Selectmen's office hours – Life here in Randolph is a little more relaxed, and that lifestyle is reflected in our town office hours. The Town Clerk (for car registrations and titles, dog licenses, etc.) is open on Monday from 9-11 am, and Wednesday evenings from 7-9 pm. The Selectmen's office is staffed from 9 am to noon Monday through Thursday. Phone for both is 466-5771. Website is randolph.nh.gov

Trash day is Tuesday. Place your bagged trash in a container at the end of your driveway by 7 in the morning. DO NOT leave it out over night—you may attract bears, ravens, raccoons and other wild animals. Dump permits can be acquired through the selectmen's office.

Voter registration is done through the Town Clerk's office. See note above regarding hours.

Additional Sources of information

Town of Randolph website: www.randolphnh.gov
Randolph Foundation: www.randolphfoundationnh.org
Randolph Mountain Club (RMC): www.randolphmountainclub.org
Randolph Community Forest: www.randolphforest.org

2017 VITAL STATISTICS

The following vital statistics were registered in the Town of Randolph, NH or are pertaining to Residents of the Town for the year ending December 31, 2017.

Births

BIRTHS:

<u>Date</u>	<u>Name of Child</u>	<u>Name of Parents</u>
July 10	Cameron Joshua White	Serena White Joshua White
Sept. 22	Nathaniel Alexander Safford	Sarah Safford Aaron Safford
Sept. 26	Ellie Mae Steinmann	Tricia Steinmann Dewald Steinmann

Marriages

MARRIAGES:

<u>Date</u>	<u>Name of Bride and Groom</u>	<u>Residence</u>
April 29	Howry, Tricia L Steinmann, Dewald	Randolph, NH Randolph, NH
May 6	Leeman, Serena B White, Joshua P	Randolph, NH Randolph, NH

2017 VITAL STATISTICS

Deaths

DEATHS:

<u>Date</u>	<u>Name of Deceased</u>	<u>Place of Death</u>	<u>Age</u>
Jan. 22	Jacqueline Bowers Cross	Hanover, NH	93*
Feb. 3	Jean Donnell	Gorham, NH	79*
Feb. 10	Ann Horner Cutter	Brunswick, ME	90*
Feb. 23	Alton B Hart	Jacksonville, FL	79*
March 3	Charles E Lowe, SR	Lancaster, NH	76
March 20	David Dernbach	Berlin, NH	70*
April 1	Louis Ammi Cutter	Brunswick, ME	89*
April 2	Helen Abbott	Boston, MA	97*
April 15	Brian Brace Taylor	Montclair, NJ	73*
Sept. 4	Robert W Kenyon	Providence, RI	104*
Oct. 28	Margaret 'Meg' Meiklejohn	Brunswick, ME	89*
Nov. 8	Harriet Gilman Kruszyna	Lancaster, NH	79
Dec. 4	Frank 'Sandy' Tredinnick	Wakefield, MA	96*

*Note: Person was not a year round resident at time of death.

#Note: Accident victim.

ALWAYS IN OUR THOUGHTS



Harriet Kruszyna



Charles Lowe Sr



*Meg
Meiklejohn*



Robert Kenyon

ROAD AGENT

Kevin Rousseau, Road Agent
Please notify The Road Agent at 466-5185 if you have any issues or concerns with the road conditions.

SCHOOLS

Randolph is part of the Gorham, Randolph, Shelburne Cooperative School District. District information can be found at the SAU20 website www.sau20.org.

SELECTMEN 466-5771 Selectmen@randolph.nh.gov

Michele Cormier, Co-Chairman Lauren Bradley, Co-Chairman John Turner, Selectmen
The Selectmen meet the second and fourth Mondays of the month at 7 PM. Please contact the office to set up an appointment to meet with Selectmen. All meetings are open to the public.

TOWN FOREST COMMISSION

John Scarinza, Chairman
The committee meets at 7PM at the Town Hall on the first Wednesday of the month. All meetings are open to the public.

TAX COLLECTOR 466-5771 TaxCollector@randolph.nh.gov

Anne Kenison, Tax Collector; Linda Dupont, Deputy Tax Collector
The tax collector is available by appointment, or you may pay your taxes at the Town Office during regular office hours, Monday, 9 AM to 11 PM and every Wednesday, 7 PM to 9 PM.

TOWN CLERK 466-5771 TownClerk@randolph.nh.gov

Anne Kenison, Town Clerk; Suzanne Lowe-Santos, Deputy Town Clerk
The Town Clerk (or Deputy) is available at the Town Hall from 9 AM to 11 AM every Monday, and 7 PM to 9 PM every Wednesday. Please arrange to do your business at these times.

TRASH COLLECTION

Collected **every Tuesday**, beginning at 7 AM.

- Do not put out trash before Tuesday Morning – it attracts bears, crows, etc. Please make arrangements for someone to put out your trash if leaving Town before Tuesday.
- Do not place hazardous waste in your trash; there will be a special collection at AVRRDD, usually in June.
- It's illegal to place unprotected hypodermic needles in trash – use sharps containers and drop off at Androscoggin Valley Hospital.
- Permits are available at Town Hall to take bulky waste, refrigerators, air conditioners, or tires to the AVRRDD facility on Route 110 in Berlin.

RECYCLABLES COLLECTION

Recyclables must be separated and are collected on the **first Saturday** of each month beginning at 7 AM. Recyclables can also be dropped off at the AVRRDD facility on Route 110 in Berlin. **See the Town Website** <http://www.randolph.nh.gov/general%20info.htm> **for more information on recycling or pick up a brochure at the Town Offices.**

TOWN HALL

Linda Dupont, Assistant to the Selectmen
Office Hours: 8:30 AM – 12:30 PM Mon – Fri.
Telephone: (603) 466-5771
Fax: (603) 466-9856
E-mail: selectmen@randolph.nh.gov

Randolph Town Hall
130 Durand Road
Randolph NH 03593

MUNICIPAL BUILDING

104 Pinkham B Road
Randolph, NH 03593

Phone: (603)466-3911

Check www.randolph.nh.gov for updates

**Town of Randolph
130 Durand Road
Randolph, NH 03593**

**Univ. of NH
Special Collection
Durham, NH 0382**



1000



03824

U.S. POSTAGE
PAID
GORHAM, NH
03581
APR 12, 18
AMOUNT

\$1.84

R2305K134447-11

